

FALL 2014

THE EVANGELISTS' **Perspective**



THE MIRACLE OF GARY HAINES

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FROM THE EDITOR

It's been a long time since I found myself in a place where my cell phone was silent or where I could not get "online" to research or connect with others. Our forefathers had a pretty good idea when they instituted the concept of a "camp meeting" in a vacant field far from the busy pace of society to concentrate on spiritual things. This week, I find myself on the campus of the oldest holiness camp meeting in North America, Hollow Rock Camp Meeting in Toronto, Ohio founded in 1818. I'm certain many "progressive folks" would find it hard to believe young people would actually spend two weeks without cell phone service, internet, video games, and swimming pools to instead play soccer, basketball, softball, learn spirited praise songs, go to gospel services and Bible studies, and to weep and pray with their friends as they make life-changing decisions. But that's what is happening here this week.

Yesterday, the youth group of over one hundred teens was to join the morning

adult service after their morning meeting. They did not show. Their service had started at 9:30, but did not conclude until the last teen “prayed through” at 1:30 p.m. I hope you can recall those unique events when God comes and time is suspended. Some of the seasoned saints testified that those at the altars were not seeking emotional “Band-Aids” but were really getting saved and sanctified. It is services like these that produce pastors, evangelists, missionaries, and committed laymen. Today, several of six different missionary couples credited the old camp meeting as the place where they had settled their call.

It has been refreshing to watch the camp meeting crowds drinking in the messages of the camp evangelists. Tonight our special missionary speaker proposed a great idea. He mentioned the current phenomenon of “selfies.” Many times the selfie is a photo composed by standing in front of a celebrity or famous place and taking one’s own picture. Most recently a young man in Nebraska was able to capture Warren Buffet and Paul McCartney in a selfie which went viral. After hearing the stories from the missionaries of personal sacrifices and threats of death and imprisonment, the speaker said that maybe they would be a more worthy background for a selfie than some secular celebrity. The youth stood to applaud and cheer the idea. After the service, scores of them took turns taking selfies with the missionaries and pledging their prayers and support for them.

Many years ago I read an article in the Smithsonian Magazine that referred to the American phenomenon of a camp meeting as a subculture. I admit I was a bit turned off by the concept of a “sub” culture. I grew up in the sixties and witnessed the growing number of sub-cultures that have now run their courses and weakened our nation. The author of the article, as I remember it,

was struck with the idea that people would actually take their vacation time to go to church every day, all day, do without the comforts of home and seem to really enjoy it. As I remember Woodstock 1969, (I wasn’t there) people took their vacation, went out in a field, took off their clothes, ingested alcohol and every drug imaginable, indulged in every kind of sexual immorality, worshiped their musical gods every day, all day, and became physically ill and morally bankrupt. This is quite a contrast in “sub-cultures.”

I’ve always taken very seriously the advice of Dr. V.H. Lewis, one of our former general superintendents. He said, “Preach holiness in every sermon! People will get saved, sanctified, and edified...just preach holiness!” In my next camp meeting in Mooers, New York, I was approached by a vibrant young lady after the evening service. She asked me a question I had never been asked before in 45 years as an itinerant evangelist. She asked, “What does sanctification look like?” This precious young lady was being confronted by the Holy Spirit on the issue of heart holiness and honestly wanted to know what sanctification looked like. We sat down on the front bench and sensed the Holy Spirit’s presence as He guided our conversation. Her response was sweet, genuine, and refreshing as she said, “Wow! That is so neat.” Have you ever been asked the question, “What does sanctification look like?” You’d better get ready! There are thousands of young people wanting to hear some answers. Thank God for a “camp meeting subculture” which still embraces evangelists, teachers, counselors, and lay people to model what “sanctification looks like.”



G. Bond



The Miracle of Gary Haines

GARBAGE to GLORY

Gary Haines had just finished a set that night in a well-known bar in Detroit. Before his 20-minute break was up, he stepped out the back door into the alley to catch some fresh air. As he looked across the alley, he took in the tragic sight of a man sprawled among the trash cans, lying in the garbage. He was disheveled and appeared well beaten up and unconscious. In that moment he thought, "That could so easily be me." Instantly he remembered the words of his godly grandmother, "Gary, if you ever go back on the Lord, remember He will always provide a way back." With that, he slipped into the bar shaking off the memory and the sight of the man and headed for the stage where he picked up the mike and began to croon to the crowd with his velvet, Sinatra-like voice.

Singing for the folks was nothing new to Gary. He had been singing before audiences since he was 3 years old with his Mom Edith as his first accompanist. As a child, he sang in churches and camp meetings all over the state of Michigan. He had grown up in the Detroit Bethel Church of the Nazarene, living with his mother and brother in the home of his grandparents. His grandmother was a charter member of the church that

had started in her living room. She was greatly proud of this grandson and remained a steadfast influence in his life.

A major life-changing event in Gary's childhood occurred when he was stricken with polio, a disease that was sweeping the nation, at the age of seven. Soon he was paralyzed from the neck down and

was told he would never walk again or use his arms. His grandmother refused to believe the doctors and went to the Great Physician with endless prayer. The story of his struggle to conquer the effects of polio and resume a normal life is a great story of overcoming in itself. Though he was deformed to a degree in his back, today Gary walks and is whole in every way. He eventually even became an above average golfer. His grandmother's prayers were answered in remarkable ways.

His interest and development with music continued as he honed his skill as a young musician. Early on, he became enamored with the swing music of the day and began experimenting with its rhythms and sounds. As a result, he organized his own group called "Gary Haines and The Sequins," a five-member band of singers and musicians that soon started to get radio play along with the demand to perform in high school dances and eventually clubs. The group was really good and largely because of the style of that lead voice.

After the Sequins disbanded, Gary continued to sing solo in some of the best nightclubs in Detroit, and from all appearances, was embarking on a promising career. For the next 11 years, he enjoyed increasing fame and the so-called "good" life in a city that demanded the best by way of talent. He had finally acquired the cars, clothes, and admiration of the entertainment world in which he was moving.



In the midst of it all, there was the memory of his grandmother and the prayers that followed him. His life was a mess of ambivalence pulling him in so many directions at the same time. His grandmother had died years before, and he lived with a submerged rage against God for letting that happen. Gary's memory of her and her prayers beat up on his convicted soul regularly. He medicated his anger with alcohol until



Gary Haines and the Sequins

he finally realized he was addicted. During these years, he observes he made many tragic choices and suffered their consequences. Gary was doing it his way. He had material wealth—the new Cadillac, his custom made clothes, and the support of the fast crowd to go along with them. He had it all except anything that really mattered.

One night, while flipping through the television channels, he stopped to view the end of a Billy Graham Crusade sermon. To say he was slayed by it would be a gross understatement. He rolled over on his knees and cried out to God to untangle his messed-up life. There was no doubt he had experienced a change of some sort, but he soon realized there was no difference in his life. He keenly remembered what had happened there beside the couch, but he was now more miserable than he had been before. He desperately screamed out to God. Being drunk enough to make a radical move, he picked up the phone and called the Bethel Nazarene Church in Detroit, his home church of so long ago. Pastor Howard Rickey answered and heard Gary cry out, "I'm coming home!" Howard hearing only the slurred voice of a drunken man said, "It's Saturday morning but come on. I'll be here waiting for you." A short time later, Gary pulled his car to the curb of the church he had not been to for years and staggered down the aisle to the altar where he draped himself in weeping repentance. Gary's oft-repeated testimony is that he went down drunk and came up sober. That was 40 years ago and all this time he has been without a single drink. Shortly after his turning back to God, he attended a revival and



Dr. Chic Shaver



From Left to Right: Dr. James Crabtree, Howard Rickey, Richard Strickland, Bob Hoots, Nelson Perdue, Gary Haines

heard Evangelist Chic Shaver explain the reality of a life totally surrendered to God. On that Saturday morning, Gary had given God his sins; now, he gave God his life. He has never been the same since.

In the years that followed, Howard Rickey pastored Gary in a way clearly directed and conceived by God. Eventually, knowing Gary was gifted and called to minister, he told him about the Nazarene Bible College in Colorado Springs, Colorado. After a great deal of persuasion, Gary packed up his Cadillac and headed for the mountains and what was to become God's perfect will. Going to school with no place to earn money or to live was tough to say the least, but he began to experience a long string of miracles confirming the wisdom of his choice.



Left: Dr. Harold B. Graves President of Nazarene Bible College. Right: Dr. Gary Haines National Public Relations & Recruiting Representative Nazarene Bible College

Remember his longing for his godly grandmother? God brought Dr. G.B. Williamson, a retired General Superintendent and now a professor at the Bible College, into his life to fill that void. He became Gary's mentor and close friend. While playing countless rounds of golf with this new "grandfather" and teacher, he learned so much about both ministry and life. He graduated from NBC and in the years to come completed a master's degree and a doctorate in practical theology. That took him 11 years, but in Christ there is no "quit" in Gary. The experience at Nazarene Bible College was profoundly life changing for Gary. That is why these many years later, he has taken a

(continued on next page)

position as the Director of Recruitment at Nazarene Bible College in addition to his evangelism. He still preaches and sings, but is a remarkable force for recruiting others to the school he loves.

While he pursued his education, his ministry was fast developing as an itinerant evangelist in the Church of the Nazarene. The Nazarene world had become familiar with his musical talent, but soon discovered he had become a marvelous preacher as well. This opened the way for a dynamic ministry throughout the Church, and countless people have come to Christ because of Gary's anointed efforts to change lives with God's help. He became a registered evangelist and later a tenured evangelist and has served for eight years on the Committee on the Interests of the God-Called Evangelist. Altogether, he has been an effective evangelist for more than 40 years. He has been my dear friend.

Remember the scene behind the bar in Detroit where he was singing? That vision of seeing himself never came to pass, by the mercy of God. He was saved from the garbage, all of the garbage this world has to offer. The other side of that vision, the one provided by the grace of God is a vision of unspeakable glory.

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Evangelist Charles Millhuff, D Min.



★ ★ ★

It would be impossible to over-estimate the impact that pastor and evangelist Howard Rickey has had on the spiritual journey of Dr. Gary Haines. When I contacted Rev. Rickey about writing a tribute to Gary and his ministry I discovered that he was in the midst of dealing with a health crisis with one of his grandchildren. As much as he wanted to accept the invitation, he asked me to fill in for him. The Lord has blessed Beth and me with our first grandchildren this summer; consequently I understand how it's

hard to think of anything else. Scripture is filled with examples of spiritual fathers and sons, and I believe the relationship of Howard Rickey and Gary Haines is a current example of that relationship. As I have interacted with Rev. Rickey over the years, his love and respect for Gary have always permeated our conversations when it came to miracles of God's grace. It takes a sanctified mindset to be able to hate what sin can do and has done to those we love and still love them unconditionally. On this side of the miracle Rev. Rickey would be the first to say, "You dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world." (1 John 4:4) Rev. Rickey said to be sure to say, "I love you and I am so proud of you Gary."

*G. Bond
For Rev. Howard Rickey*



★ ★ ★

Dr. Jim Bond Tribute

Gary Haines is one of the most remarkable examples of the power of God in Jesus Christ to transform human life that I have known. He was yet in the freshness of his new life in Christ when we first met during his student days at Nazarene Bible College. I was immediately drawn to the man and his miraculous conversion story. Even then, he was rock-solid in his conviction that God had called him to be an evangelist in the Church of the Nazarene. He has never wavered in that calling across almost four decades. His fiery passion to see people experience the same grace that changed his life has never cooled. His influence has reached far and wide.

The voice and music that once charmed night club audiences has been God's voice to inspire, challenge, and revive local churches, bring countless people to salvation in Christ, and lead believers into the Spirit-sanctifying relationship.

His proclamation of biblical holiness in the Wesleyan tradition has been uncompromising. Of supreme importance, he en-fleshes the doctrine he preaches.

This authentic, humble, winsome man—a powerfully effective preacher and personal evangelist who has also blessed us all with his golden singing voice—is a marvelous demonstration of what God can do through a life totally yielded to Him. Dr. Gary Haines is a tremendous credit to the Church of the Nazarene and an outstanding representative of the God-called evangelist.

P.S. Gary and Marti have been wonderful friends for many years. We have seen them pray their way through many tough times. . . they have always honored the Lord. May I say a little bit about Marti who “stuck by the stuff”, supported Gary, and did so with the most positive attitude. I watched her involve herself in the local church while Gary travelled the country. She is such a pleasant, happy Christian. --Sally Bond

Jim L. Bond
General Superintendent Emeritus
Church of the Nazarene



Dr. James Diehl Tribute

Gary Haines used to be a professional entertainer, but Jesus got a hold of him and not only saved and sanctified him, He turned Gary from an entertainer into a minister. Across the years, Gary Haines has ministered through music and preaching in venues from camp meetings to local church revivals. To say the least, Gary has the gift of evangelism and encouragement!

Those who know him know Gary Haines loves his Lord, his wife Marti, his strong and large group of

supporters, and Nazarene Bible College (NBC)! In recent years, he has become an ambassador for NBC as well as an evangelist in the Church of the Nazarene. I've heard him say, "Jesus and Nazarene Bible College totally changed my life!" What a testimony for the Lord and what a compliment for NBC! One other thing about Gary Haines: he uses "Amen?" as a question, then answers it with an "Amen!" exclamation! We all love him for it! Thanks, Gary Haines, for being an effective career Holiness evangelist to the people called Nazarenes!

James H. Diehl
General Superintendent Emeritus
Church of the Nazarene



Dr. Leon Wyss Tribute

It is a joy to share these words in a tribute to my friend, Gary Haines. He is an outstanding example of God's grace pouring through the life of a dedicated man. He came to Nazarene Bible College for a degree, and he and Marti chose to make their home in Colorado Springs, so we have shared a special friendship here in Colorado. He has and continues to show God's blessings to others through his many years of evangelistic ministry. His wife Marti has been a major part of their ministry. May God continue to bless you, Gary. Thank you for your example of the spirit of Jesus in ministry and music.

Your Friend,
Dr. Leon F. Wyss





HONOR ★ COURAGE ★ LOYALTY



VETERANS DAY 2014

HONORING ALL WHO SERVED

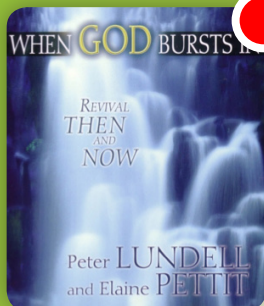
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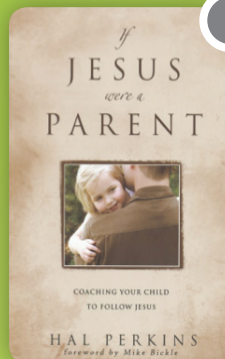
Latest PRODUCTS

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When God Bursts In Book By Elaine Pettit

"When God Bursts In" looks at the history of revival and pinpoints ways of preparing God's people for a mighty outpouring of the Holy Spirit. Lundell and Pettit stress that prayer and sincere devotion to Christ's calling are the primary tools needed to spark revival in the church and throughout the kingdom of God. Published by Beacon Hill. Elaine Pettit is a tenured evangelist in the Church of the Nazarene. She and her husband live in Kalamazoo, Michigan.



If Jesus Were a Parent Book By Hal Perkins

"Many talk about spiritual disciplines, but few practice them. Hal Perkins practices. Many preach about discipleship, but few practice it. Hal Perkins practices. Called to reproduce disciple-makers, Hal mentors emerging leaders as he moves them from principles to action. His message is validated by the lives of his children and will touch nations in the future." Daniel D. Ketchum, PH.D

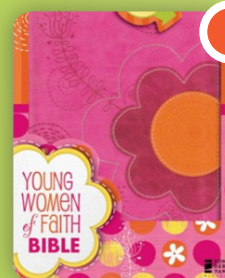
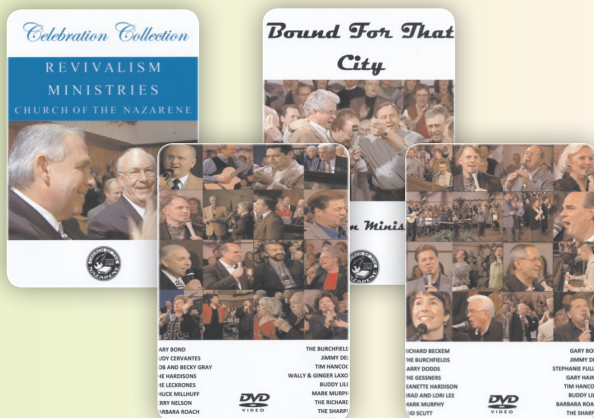


Hal Perkins is a commissioned Nazarene evangelist on the Northwest District. Rev. Hal Perkins, 2474 Norwich Dr., Colorado Springs, CO 80920-5337 (509)-305-2758 halperkins28@gmail.com Books & Materials available at Amazon.com

Celebration Collection

DVD Series By Revivalism Ministries

Revivalism Ministries is in the process of re-mastering the original VHS tape series produced a few years ago. Eventually we will have the entire collection in the new DVD format. There are two projects that have been completed to date. "Celebration Collection" is a compilation of several artists from each of the VHS series tapes. "Bound for that City" is the DVD version of the VHS tape. They may be purchased from Gary Bond for \$15.00 each handling and shipping included. Mail your order to Gary Bond 70164 Carolyn Ave. Sturgis, Michigan 49091



Young Women of Faith Bible Book

By Susie Shellenberger
Susie Shellenberger travels as a fulltime speaker forty weeks or weekends every year. She has written fifty-two books, and lives in Bethany, Oklahoma with her two mini Schnauzers Obie and Amos. Susie is a former youth pastor, high school teacher, editor, and currently a tenured Nazarene evangelist. This is her most recent project due to be released in March 2014. This NIV Bible is designed to encourage girls to develop a habit of studying God's Word. It is filled with engaging features to help girls learn more about themselves and their relationship with God. This project as well as her other books can be purchased online through Zondervan.com or amazon.com.



Fires of

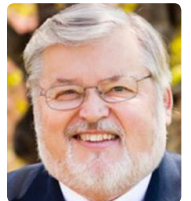
After a brief visit with friends in Holcomb, Kansas, I journeyed on to Carnegie, Oklahoma where I preached a Sunday over Sunday revival with pastor Chip Perkins and his people. Suggestions were made by some that I could just as well stay another week. Many folks said that I certainly must come again. In a day when it is being said that revivals do not work anymore, this is certainly a contradiction to that idea. It is also a testament to Pastor Perkins and his 12 year leadership and influence in his church and community. I then spent a few days visiting my elder brother, Wes, in Dallas, Texas. His pastor, Rev. Tim White at Dallas Central Nazarene, where they are celebrating their 90th anniversary, asked me to preach for them on Sunday morning, representing the evangelists of the church. At the conclusion of that service, which included prayer around the altar, Pastor White asked me if I could come back next spring or fall for a Sunday over Wednesday revival. I knew in my 20 years as a pastor that there is some genius in revival that the Holy Spirit is pleased to use. As a pastor, I needed revival, and I know it was beneficial and meaningful to my people. Many of us have made some of the most life changing choices in life in revivals and camp meetings. The love of God and the works of the devil and the needs of the human heart have not changed just because we are in a new century. Revival still works! What a shame that it is being neglected, and evangelists are not being used.



Rev. David A. Belzer
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We haven't had a revival in some time - largely due to the fact that folks didn't attend. They would come on Sunday and Wednesday when we normally had services, but the in between was scarce. The Lord put it on my heart to give it another try, and when I heard Rev. Michael Adams at our district family camp I knew that he was the evangelist I would call. We started the revival on Sunday morning and our people were hooked! Mike connected with everybody from the young to the old! His energy and passion is contagious, and he makes it easy for people to respond to the Good News! Mike gets it! I like Mike!



Mark Hollingsworth
First Church of the Nazarene
Edmond, Oklahoma 73013



During June 16-22, the Indianapolis District Church of the Nazarene held its annual Camp Meeting in Camby, Indiana. Outstanding music ministry was provided by the Mark Dubbeld Family.

Revival



The services were very well attended and blessed with many people receiving spiritual help. "Our recent District Camp Meeting was a time of victory and encouragement. I would highly recommend the ministry of Norman Moore. His

preaching was on target, timely and a blessing to all. The anointing of God was felt in each service. Norman was greatly used by the Lord, and we look forward to having him return in the near future."

*Rev. Ron Blake
Indianapolis District Superintendent
Church of the Nazarene*



We had Evangelist Nathan Covington recently to lead us in a Prayer Seminar. We have had him for revivals in the past and have had great responses, but this was truly life-changing in a much deeper and more formational way for our people. We chose to do a Sunday over Wednesday format, though I understand it is more common to have him conduct it on a weekend. Since it is in a seminar format and not like a worship service, we wondered how our people would respond. It was exceptionally favorable. I certainly believe that this will have more immediate and eternal impact than anything else I could have done this fall. I would highly recommend it to your church or organization. The



ministry of Rev. Covington will be overshadowed by the Holy Spirit being the teacher of your people as they journey into a far richer and more powerful prayer life than ever before.

*Dr. Clark G. Armstrong
Kansas City, Kansas*



Had communion with our African brothers and sisters...

Today we had two morning services, one at Shallcross and one at Calvary in Pinetown, South Africa. One congregation was quite large and the other had just bought a home they are were having services in. Mikki preached in the first service about forgiveness, and JoAnn preached in the second about abiding in the vine and reaching others with love. We had a great time in the Lord today. It was a privilege to help serve communion with Pastor Lazarus at Shallcross. It's been a busy, but blessed day. Thank you all for your continued prayers.

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Perdue's Pen

"Lessons from Esau"



Nelson Perdue

In Genesis 25, we have recorded the birth of twins named Esau and Jacob. Jacob came out on the heels of Esau and was called the 'heelgrasper.' His name was indicative of his character which, meant 'deceiver.' His deceitful and selfish heart was revealed further in chapter 27 where it records his conniving means of robbing his brother Esau of his birthright. From then on, his life was full of disappointment and punishment. The law which teaches one will not only reap what he sows, but more than he sows, was validated in his life thereafter. Jacob was quite a shady and deceitful character until his experience with God at the brook Jabbok; it was there he confessed his deceitful nature and was transformed from Jacob to Israel, which means 'power with God.'

However, for the purpose of this article, I'd like for us to focus on his brother Esau and see what lessons we can learn from one who thought so little of his birthright he was willing to sell it for a mess of pottage (red stew). Esau was known as the outdoorsman, a sportsman, a hunter. He was said to be a hairy man with a ruddy complexion, and he was favored by his father Isaac. Genesis 25:28 reads, "Isaac loved Esau because he ate of his game, but Rebekah loved Jacob." When his father Isaac was old and his eyes were dim and death was near, he requested Esau go on a hunt for savory meat, perhaps some venison, and he would give him the birthright blessing before he died. But Esau had already sold his birthright to Jacob. The verse which graphically reveals Esau's character is recorded in Genesis 25:32. Jacob knew Esau was tired, hungry, and faint having been a long day in the field, and upon Esau's request for food, Jacob took advantage of his brother's weak moment; he requested Esau give him the birthright blessing before he would give him his red stew. Esau responded, "Look, I am about to die; so what is this birthright to me?" He was more interested in gratifying the cravings of his fleshly appetites than being the recipient of the family birthright.

Here we get a clear picture of one who had no self-control, only self-interest. He measured everything by its immediate gratification. Self-indulgence took priority and precedence over what seemed to be distant and unreal. He was so obsessed with satisfying the lust of the flesh, he counted his birthright of little value. He lived for the here and now, but not for the hereafter.

The immediate lesson we can draw from Esau's example is that we ought to live a life of faith. We must not allow momentary gratification to govern our actions. We know that faith is not blind credulity, "It is the substance of things hoped for, and the evidence of things not seen." Faith knows this short tenure of life we are living here is preparatory for the hereafter. Faith in God brings not only real purpose and meaning to this life, but an immediate awareness of one's own immortality. If one loses faith in God and his hold on the unseen, he loses all that is important in this life as well as the next. He who lives for one world at a time will be a failure in both worlds.

Dr. C. W. Butler once wrote an article entitled, 'Let us Believe.' The following is an excerpt from that article:

"Tell me what your unbelief does for you and I will tell you what my faith does for me. Unbelief is negative. It is destructive rather than constructive. It has never given birth to any movement that has been of value to humanity in all the annals of history. It blights and cripples and destroys. It is the perfect antithesis to the reality of faith.The hope begotten by experience in faith leads to the embrace of the purity which prepares man to see God."

The writer of the Hebrew letter in chapter 12:14-16 calls the believer to pursue holiness, which is their spiritual birthright, and gives three cautionary reasons for failure to pursue it. Each reason is preceded by the monosyllabic word LEST. In the final caution, the writer uses Esau as an example of one who sold his birthright and he calls him a profane person. A 'profane' person is a sensual, wicked, and secular person. He had a pre-occupation for the horizontal but disdain for

the vertical. He did not walk by faith he walked and lived by his five physical senses. He rejected the unseen and eternal for the seen and the temporal. His uncontrollable appetite and passion gave him an exaggerated sense of present pleasure because they hold that life has no eternal significance or consequences.

Let us take care to heed the caution given to all believers. Holiness is the birthright of every born-again child of God. It is immediately available to all true believers, for it is received by faith; and as John Wesley wisely counseled all believers, "If by faith, then why not now?" We are admonished not to be so obsessed with the passions and cravings of the moment if in so doing it causes us to forfeit our spiritual birthright and count it of less value than a mess of pottage. We are called rather to pursue diligently a pure heart and a Christ-centered life instead of using the rationale of a profane man like Esau who said, "look, I am about to die; so what is this birthright to me?" or as the KJV says, "What profit shall this birthright do me?"

We ought to ask ourselves, "What profit this mess of pottage (whatever that may consist of in one's life) if I lose my birthright? "What will I profit if I gain the whole world and lose my own soul? What profit momentary gratification of my appetites and passions if I resign my true self and lose the clear vision of a pure heart? What profit if I make only provisions for the flesh, if of the flesh I reap corruption? God help us not to barter away holiness and eternal bliss with our Lord for the cheap pleasures of sin that last only for a season.

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"Follow peace with all men, and holiness, without which no one will see the Lord: looking carefully.lest there be any fornicator or profane person like Esau, who for one morsel of meat sold his birthright." (Hebrews 12: 14, 16)

*Dr. Nelson Perdue
Tenured Nazarene Evangelist
Urbana, Ohio*



Adams, Dave & Charlene	adamsvoice.net
Adams, Michael	michaeldadamsevangeliism.com
Adams, Steve	steveadamsministries.com
Arner, Brian	brianarnerministries.com
Baker, Judith	judithbakerministries.com
Bolich, Jeremiah	jeremiahbolich.com
Bond, Gary	bondministries.com
Burkhalter, Pat & Donna	burkhalterministries.org
Cervantes, Rudy	heavenlytrumpet.com
Chapman, Jim	bigchap.org
Covington, Nathan	lifemender.org
Dell, Jimmy	jimmydell.org
Diehl, Robbie & Deb	dyno-might.org
Donnerberg, John	johndonnerbergministries.org
Downing, Ann	anndowning.com
Dubbeld, Mark	mjdubbeld.com
Ferguson, Anthony S.	fergusonfamilyministries.com
Flint, Bob	lifethroughtheword.org
Freed, Dale	dalefreed.com
Gallimore, David	davidgallimore.com
Gessner, Don & Shirl	gessnerministries.com
Goss, Mikki	mnjministries.org
Gray, Bob & Becky	bobandbeckygray.faithweb.com
Greenway, Kenneth	greenwayministries.com
Haines, Gary	garyhaines.com
Hedges, Terry	amazingministries.com
Huddleston, Billy	billyhuddleston.com
Hughes, James R.	jimhughesministries.org
Juneman, John	lifemessageinternational.org
Kearce, Doug and Darla	wnaz4kids.org
Leckrone, Larry	leckroneministries.org
Leidy, Arnold	nazarene.ch/upwardcall

Liversage, Jerry	jerryliversageministries.org
Loman, Harold Lane	lomanministries.org
Manley, Stephen	crossstyle.org
McLean, Kim	kimmclean.com
Meo, Rocky	rockmeoministries.com
Millhuff, Chuck	millhuffministries.com
Mitchell, Royce	libertyquartet.com
Moore, Norman	normanmooreministries.org
Murphy, Mark	murphyministries.com
Myers, Joan	joanmyers.org
Nelson, Jerry	jerrynelsonmusic.com
Perdue, Nelson	perdueministries.com
Pettit, Ben & Amanda	elainepettitministries.org
Pettit, Elaine	elainepettitministries.org
Phelps, Phillip	philliphelpsministries.shutterfly.com
Raeburn, Steve & Janet	BigBlastMinistries.com
Reed, Sherman	shermanreed.org
Rushing, Tracy & Terri	therushings.org
Seabright, Chad	enkindleministries.com
Sharpe, Vance & Jeannie	thesharps.com
Shaver, Chic	drchicshaver.com
Shelburne, Jeffrey	theshelburnes.com
Shellenberger, Susie	SusieShellenberger.com
Stiverson, Cynthia	cynthiastiverson.com
Tharp, James W.	crmin.org
Tran, Dave & Marilyn	tranfamilyministries.com
Ulmet, Bill	ulmetministries.com
Ulmet, Patricia Gail	ulmetministries.com/greeno.htm
Vineyard, JoAnn	mnjministries.org
Whitworth, Marcus	nazchurch.com/renewal/
Wilkerson, Bob & Jennifer	bobandjenniferwilkerson.com
Williamson, Chris	stayingthejourney.com

**ADAMS, MICHAEL (T)**

- Oct 1-3 Sugarcreek, OH (South Central Ohio Ministers & Spouses Retreat)
- Oct 4-8 Waterford, MI (Williams Lake)
- Oct 12-15 Otisville, MI (Richfield)
- Oct 19-22 Hillsboro, IN
- Nov 9-12 Albany, KY (United)
- Nov 21-23 Wharton, WV (Barrett)
- Nov 30 Trappe, PA (Abundant Life Bible Church)

**BELZER, DAVID**

- Oct 6-12 Lees Summit, MO (First)

**BOLICH, JEREMIAH**

- Oct 5-8 Cory, IN (Community)
- Oct 10-12 Decatur, IL (West Side)
- Oct 18-19 Lebanon, TN (Cross Style)
- Oct 26-29 Anderson, IN (Indoor Camp Meeting)
- Nov 2-9 Tallmadge, OH
- Nov 2-9 Tallmadge, OH
- Nov 14-16 Columbia City, IN
- Nov 23-26 Salem, IL (Grace)
- Nov 29-30 Lebanon, TN (Cross Style)
- Dec 7-10 Lambertville, MI (Bedford)
- Dec 12-14 Zanesville, OH (Northside)
- Dec 20-21 Lebanon, TN (Cross Style)
- Dec 27-28 Lebanon, TN (Cross Style)

**BOND, GARY (T)**

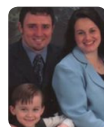
- Oct 3-5 Fowlerville, MI
- Oct 12-15 Salisbury, MD (Cross Pointe)
- Oct 19 Bethesada, OH
- Oct 26 Cincinnati, OH (Tri-County)
- Nov 2-5 Lebanon, IN
- Nov 9-12 Sturgis, MI (Holiness Summit)
- Nov 16-19 Peoria, IL (Northside)
- Nov 23 Sturgis, MI
- Nov 30-Dec 3 Hartford City, IN

**COVINGTON, NATHAN**

- Oct 12-15 Murphysboro, IL
- Nov 2-5 Garnett, KS

**DONNERBERG, JOHN**

- Oct 3-5 McAllen, TX
- Oct 12-15 Springfield, OH (Maplewood)
- Oct 19 Saint Marys, OH (First)
- Nov 9-12 Walters, OK

**FERGUSON, SCOTT**

- Oct 5-9 West End, NC (Faith Baptist)
- Oct 10-12 Charlotte, NC (NYI Fall Retreat)
- Oct 15-19 Rocky Mount, NC
- Oct 26-29 Jacksonville, FL (Oak Hill)
- Nov 2-5 Orange Park, FL
- Nov 9-12 Eustis, FL
- Nov 16-23 Houston, MS (Pearson Chapel)

**FLINT, ROBERT**

- Oct 5-8 Shelby, OH (First United Church of Christ)
- Oct 10-12 Van Wert, OH (Good Shepherd)
- Oct 19-22 Carey, OH (Ridge Chapel)
- Oct 26-29 Tiffin, OH
- Nov 1-30 Shelby, OH (First United Church of Christ)

**GALLIMORE, DAVID (T)**

- Oct 5-8 Fairmont, WV (Central)
- Oct 12-15 Brunswick, GA (First Wesleyan)
- Oct 19-22 East Dublin, GA (Brewton Baptist)
- Oct 26-29 Cape May, NJ (Seashore Community)
- Nov 2-5 Savannah, GA (Harvest)
- Nov 9-12 Jumping Branch, WV (Gospel Tabernacle)
- Nov 16-19 Lewisburg, WV (Greenbrier Valley)
- Nov 28-Dec 15 Eatonton, GA (Reserved Dates)

**GESSNER, DON & SHIRL**

- Oct 1-31 Newark, OH (Encounter)
- Nov 1-30 Newark, OH (Encounter)
- Dec 1-31 Newark, OH (Encounter)

**GREENWAY, KENNETH (T)**

- Oct 5-8 Lexington, KY (Lafayette)
- Oct 12-15 Fruitland, MD (Lighthouse Wesleyan)
- Oct 19-22 Thomasville, NC (First)
- Oct 26-28 Siler City, NC (Edward Hill Friends)
- Nov 2-5 Grafton, WV (Blueville)
- Nov 9-12 Lexington, NC (Higher Ground Baptist)



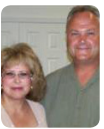
- Nov 16-19 Trinity, NC (High Rock Baptist)
- Nov 21-24 Robbins, NC (Community Friends)

**HUDDLESTON, BILLY**

- Oct 5-8 Warren, OH (Indoor Zone Revival- Warren First)
- Oct 12-15 Bedford, IN (Davis Memorial)
- Oct 19-22 Anderson, MO (Goodman Banner)
- Oct 26-29 Dunkirk, IN
- Nov 2-5 Chester, WV
- Nov 7-9 Perrysville, OH (East Ohio District Layman Breakaway)
- Nov 16-19 Springfield, IL (Trinity)
- Nov 20-23 Royalton, IL (First)
- Nov 30-Dec 3 Vici, OK

**LECKRONE, LARRY (T)**

- Oct 1-5 East Liverpool, OH (LaCroft)
- Oct 11-15 Paris, KY
- Oct 18-22 Crestline, OH
- Oct 25-29 Indianapolis, IN (South Side)
- Nov 1-5 East Liverpool, OH (LaCroft)
- Nov 8-12 Logan, OH
- Nov 15-19 Swanton, OH
- Nov 22-26 Fort Branch, IN (Wesleyan)
- Dec 6-10 Des Moines, IA (Eastside)
- Dec 14-17 Johnson, KS (Bethel)
- Dec 20-Jan 2 Norman, IN (Reserved Dates)

**LIVERSAGE, JERRY**

- Oct 12 Westminster, CA (Huntington Westminster Apartments Outreach)
- Oct 23 Costa Mesa, CA (Responding Recovery Television)
- Oct 24 Fullerton, CA (Roberta Apartment Outreach)
- Nov 9 Westminster, CA (Huntington Westminster Apartments Outreach)
- Nov 14 Anaheim, CA (Evergreen Royale Motel Outreach)
- Nov 20 Costa Mesa, CA (Responding Recovery Television)
- Nov 27 Fullerton, CA (Roberta Apartment Outreach)
- Dec 11 Costa Mesa, CA (Responding Recovery Television)
- Dec 14 Westminster, CA (Huntington Westminster Apartments Outreach)
- Dec 18 Fullerton, CA (Roberta Apartment Outreach)
- Dec 19 Anaheim, CA (Evergreen Royale Motel Outreach)

**LOMAN, H. LANE**

- Oct 3-5 Cullman, AL (First)
- Oct 12-15 Gastonia, NC (Firestone Wesleyan)
- Oct 19-22 Chester, SC
- Oct 26-29 Coshocton, OH
- Nov 2-5 Fort Worth, TX (Northside)
- Nov 9-12 Flat Rock, IL (Birds Free Methodist)
- Nov 16-19 Eaton, OH (First)
- Nov 21-23 Orleans, IN
- Dec 4-7 Lakeview, OH (Indian Lake Northside)

**MANLEY, STEPHEN**

- Oct 19-22 Findlay, OH (First)
- Oct 26-29 Indianapolis, IN (First)
- Nov 30-Dec 3 Leesburg, FL

**MILLS, HENRY**

- Oct 5-8 Little Rock, AR (Calvary)
- Oct 12-15 Nevada, MO

**MITCHELL, ROYCE**

- Oct 1 Cambridge, ID (First Baptist)
- Oct 5 Hagerman, ID (Christian Center)
- Oct 5 Kimberly, ID (Crossroads United Methodist)
- Oct 10-11 Nampa, ID (First)
- Oct 17 Stanfield, OR (Baptist)
- Oct 19 Pendleton, OR (First Assembly of God)
- Oct 24 Mt. Vernon, WA (Bethany Covenant)
- Oct 25 Puyallup, WA
- Oct 26 Tumwater, WA (Olympia Mountain View)
- Nov 6-7 Eugene, OR (Pacific Gospel Music Association)
- Nov 8 Portland, OR (Lynchwood Church of God)
- Nov 9 Vancouver, WA (Fourth Plain)
- Nov 9 Brooks, OR (Assembly of God)
- Nov 13 Glennallen, AK (Community Chapel)
- Nov 14 Palmer, AK (Matanuska Assembly of God)
- Nov 15 Sterling, AK (Baptist)
- Nov 16 Anchorage, AK (Baptist Temple)
- Nov 22 Donnelly, ID (Bible)
- Nov 23 Baker City, OR
- Nov 23 Nampa, ID (Grace Bible)
- Dec 5-7 Mt. Hermon, CA (Conference Center)
- Dec 8 Indian Wells, CA (Southwest Community)

**NELSON, JERRY**

- Oct 5 Grandview, WA
- Oct 5 Walla Walla, WA (Amazing Grace)
- Oct 12 Greeley, CO (Union Colony Civic Center)
- Oct 14 Globe, AZ (Globe-Miami Community)
- Oct 17 Colorado Springs, CO
- Nov 1 McMinnville, OR (Church on the Hill)
- Nov 2 Eugene, OR (First)
- Nov 9 Denver, CO (Southern Gables)
- Nov 20 Appleton, WI (Alliance Church)
- Nov 23 Danville, IL
- Nov 23 Chicago Heights, IL
- Nov 30 Fish Creek, OH
- Dec 1-8 Hartsville, OH (East Ohio District Christmas)

**PERDUE, NELSON (T)**

- Oct 15-19 Hixson, TN (Chattanooga Grace)
- Oct 19-23 Springfield, OH (Beacon Street CCU)
- Oct 26-29 Fortville, IN
- Nov 9-12 Sturgis, MI (Holiness Summit)

**PERKINS, HAL O.**

- Oct 5-8 Amarillo, TX (First)
- Oct 10-11 Hereford, TX (West Texas District DBJ Conference)
- Oct 12-15 Hereford, TX
- Oct 20-23 Fort Worth, TX (Crossroads Tabernacle Prayer Awakening)
- Oct 26-29 Sapulpa, OK
- Nov 2-5 Madison Heights, MI
- Nov 9-12 Gagetown, MI
- Nov 16-19 Pontiac, MI (Silver Lake)

**RAEBURN, STEPHEN & JANET**

- Oct 26-29 Washington, MI (Orchard Ridge)

**SHAVER, CHIC (T)**

- Oct 13-17 Booneville, MS (Clausel Hill Independent Methodist)

**SHELLENBERGER, SUSIE (T)**

- Oct 3-5 Euless, TX (First)
- Oct 5-8 East Liverpool, OH (First)
- Oct 10-12 Fergus Falls, MN

- Oct 19-22 Meridian, ID (Valley Shepherd)
- Oct 25-28 South Charleston, WV (First)
- Oct 31-Nov 1 Stow, OH (East Ohio District Ladies Conference)
- Nov 7-9 Georgetown, TX (First)
- Nov 14-16 Adrian, GA (Georgia District Ladies Conference)
- Nov 22-23 Las Vegas, NV (First)
- Dec 6-7 Tyler, TX (Tyler First)

**SILVERNAIL, GENEVA**

- Nov 15 Nashville, TN (Tennessee Prison for Women)

**ULMET, BILL (T)**

- Oct 5-8 Pelham, TN (Chapman's Chapel)
- Oct 12-15 Decherd, TN
- Oct 19-22 Elkton, KY (Potter's House Worship Center)
- Oct 26-29 Marseilles, IL
- Nov 2-5 Buchanan, MI
- Nov 9-12 Houston, MS (Pearson Chapel)

**WHITWORTH, MARCUS**

- Oct 26-29 Bowling Green, MO
- Nov 2-5 Joplin, MO (First)
- Nov 9-12 Ridgefield, WA (Pleasant View)
- Nov 19-22 Henryetta, OK (Reserved Dates)

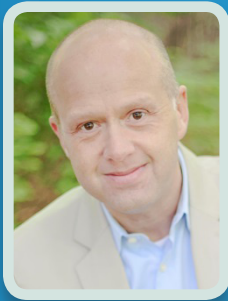
**WILKERSON, DR. BOB & JENNIFER**

- Oct 5-8 Saint Louis, MO (South County)
- Oct 12-15 Lebanon, MO
- Oct 19-22 Lebanon, TN (First)
- Oct 26-29 Lewisburg, TN (First)
- Nov 1 Nashville, TN (Changing Your World Evangelism Conference)
- Nov 2-5 Erin, TN (Griffin's Chapel)
- Nov 9-12 Ashland City, TN (Faith Community)
- Nov 16-19 Baytown, TX (First)

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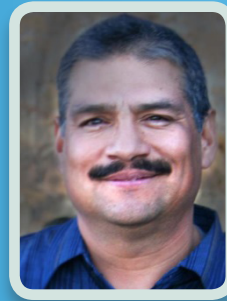
Billy Huddleston



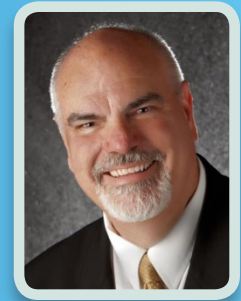
The Wilkersons



The Burchfields



Rudy Cervantes



Mark Murphy

Many of our evangelists and friends have not been able to attend our annual Homecoming Camp Meeting over Labor Day weekend in Vicksburg, MI. Evangelist Billy Huddleston has organized a winter cruise January 10 – 15, 2015 that may better fit your schedule and provide another date to get together for good teaching, music, and fellowship. The following is contact information of the participating Nazarene evangelists. Each of these fellow evangelists will be able to give you further information and help you register for this event. The cruise is open to all who love gospel music and great Christian fellowship.

Billy Huddleston, P.O. Box 40329 Cincinnati, OH 45240-0329, 513-545-8547 , www.billyhuddleston.com billy@billyhuddleston.com

The Wilkersons, 4636 Lebanon Pike #133 Hermitage, TN 37076, 615-788-1490 <http://www.bobandjenniferwilkerson.com> bobandjenniferwilkerson@yahoo.com

The Burchfields, www.burchfieldbrothers.com, 615-883-6542

Rudy Cervantes, 1205 Robinson Ave. San Diego, CA 92103-4402, 619-688-0952 <http://www.heavenlytrumpet.com> htrumpet@aol.com

Mark Murphy, 4008 S. Franks Ln. Selma, IN 47383-9696, 765-281-0496, nmurf5@aol.com



M15 Conference

February 9 - 11, 2015

Kansas City Convention Center, 301 W 13th Street Kansas City, MO 64105

Revivalism Ministries will be represented in the exhibition center.

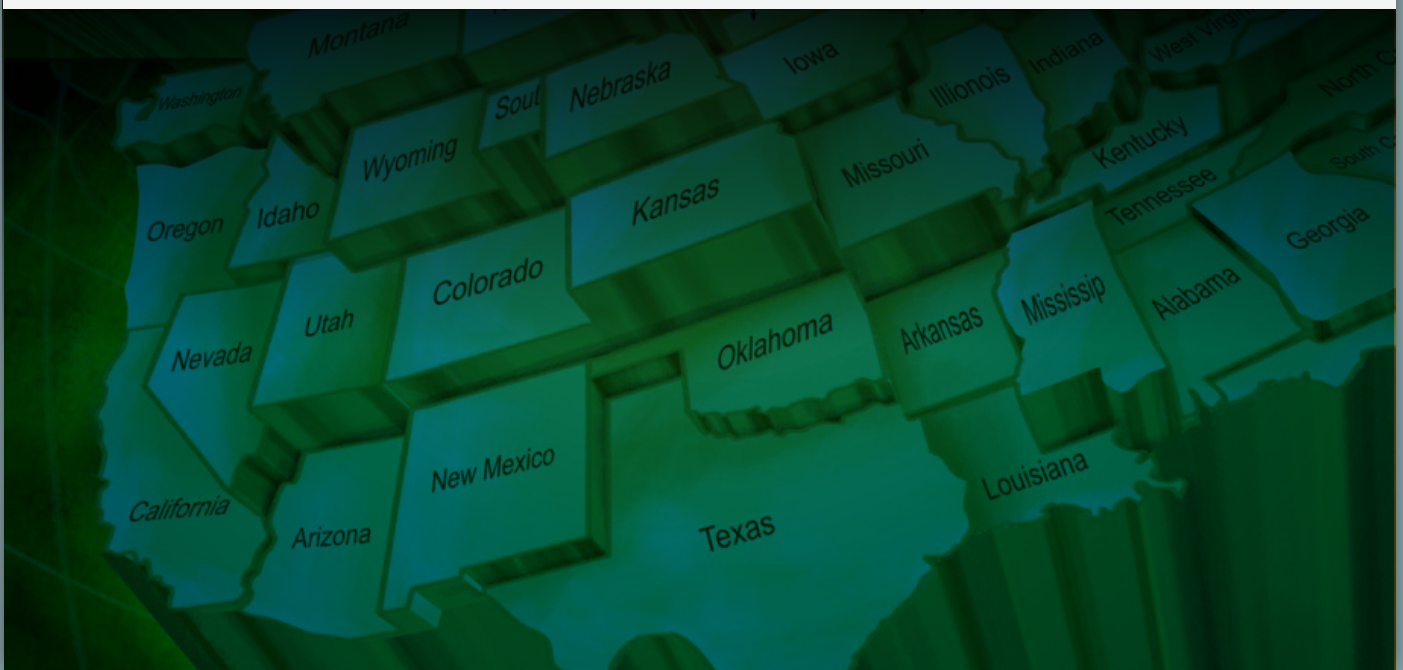
A banquet is being planned for evangelists and song evangelists who are able to attend the convention. (www.m15conference.org)



STAND BY YOUR RIDE

Dr. Graves mentioned that Nazarene Evangelists are “road warriors.” Send us some pictures of your “ride” to Gary Bond 70164 Carolyn Ave. Sturgis, MI 49091 or e-mail a high resolution 300 dpi jpeg picture to, nazbond@aol.com.

Front L-R:
Jonathan, Donna and Pat Burkhalter



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General Treasurer, Church of the Nazarene

Mail to:
GARY BOND
Revivalism Coordinator
70164 Carolyn Ave.
Sturgis, MI 49091

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Dr. Harold B. Graves
President Nazarene Bible College

Dr. Gary W. Haines
National Public Relations