

THE EVANGELISTS'

PERSPECTIVE



12

**Bob & Becky
Gray**

"You won't believe
what happened!"

Website, schedule, and product
information for your evangelists inside!

An **Inside Look**
at the life of Bob
& Becky Gray
and their music
ministry.



From the Editor

We believe that original sin, or depravity, is that corruption of the nature of all the offspring of Adam by reason of which everyone is very far gone from original righteousness or the pure state of our first parents at the time of their creation, is averse to God, is without spiritual life, and inclined to evil, and that continually. We further believe that original sin continues to exist with the new life of the regenerate, until the heart is fully cleansed by the baptism with the Holy Spirit. [1]

On April 15, 2018, one of the largest memorial gatherings of Holocaust survivors was held in Skokie, Illinois. As survivors spoke and pictures flashed on the screen, tears flooded my eyes. How could this atrocity have taken place? There are some who deny the Holocaust ever happened. In a letter to Chief of Staff General George Marshall, five star General Dwight D. Eisenhower said, "I made the visit deliberately, in order to be in a position to give first-hand evidence of these things if ever, in the future, there develops a tendency to charge these allegations merely to 'propaganda.'" [2]

A Holocaust survivor, Yehiel Dinur, while giving testimony at the Adolf Eichmann's war crimes trial, fainted when he looked at the defendant. Eichmann was one of the chief organizers of the Holocaust and stated toward the end of the war, that "...he would leap laughing into the grave because the feeling that he had five million people on his conscience would be for him a source of extraordinary satisfaction." [3] In a *60 Minutes* televised interview on February 6, 1983, Mike Wallace asked Dinur about the fainting spell. Wallace offered some obvious reasons for it such as fear, hatred, or memories. Dinur explained that when he saw Eichmann, he did not see the evil monster that had murdered millions, but an ordinary

man. "I was afraid about myself," and "... I saw that I am capable to do this. I am...exactly like he." [4]

As I sit at my desk today, the details of the latest mass murder in Toronto, Canada, are being made available. In this case, there was an ordinary man who murdered ten innocent pedestrians and wounded several others while driving a van. Understandably, officials are trying to determine the motive and history of the offender. From all indications, this tragedy was not an accident but a planned and carefully executed event. Almost every day we are hearing of senseless deaths throughout the world.

Today, we witness the same attempts of a depraved world to blame anything but evil for humanity's downward spiral. Mitigating circumstances are used to justify even the most heinous and wicked crimes, actions, and lifestyles. Social media outlets have made it possible for hate-filled and murder-minded voices to spew their poison around the world.

There is a solution, however. In the statement about sin from our *Manual*, we are reminded that everyone in the world possesses this continual inclination toward evil. This original sin is an infection of the soul that is responsible for every sin committed or imagined by humankind. Jesus Christ, God in the flesh, went to the cross, died, was buried, and rose from the dead to pay our debt for these sins. We can be forgiven of any sins committed by repenting and asking God's forgiveness: "If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness." (1 John 1:9)

Not only is there forgiveness, but also cleansing and purifying provided by Jesus. Our statement of faith again reminds us that even after regeneration, or the new birth, this infection of original sin remains in the

believer. While God can forgive any sin we commit, the infection of original sin must be cleansed. Cleansing of the inner being, the heart, is essential, and is provided by the sanctifying grace of God.

After our spiritual new birth, Paul writes, "Since we live by the Spirit, let us keep in step with the Spirit" (Galatians 5:25). Jesus Himself speaks of how important the leadership of the Holy Spirit is: "I have much more to say to you, more than you can now bear. But when he, the Spirit of truth, comes, he will guide you into all the truth." (John 16:12-13a)

After our spiritual birth, as we are led by the Holy Spirit, we find that though we have confessed and repented of our committed sins, there is a continuing struggle in our hearts. In Galatians 5:17, Paul helps the church to understand that, "For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want." As long as the sinful nature is tolerated in the heart of a believer, this struggle will continue to exist.

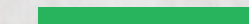
"Those who belong to Christ Jesus have crucified the flesh with its passions and desires. They are in conflict with each other, so that you are not to do whatever you want" (Galatians 5:24). There is a radical decision that is necessary to make way for the cleansing power of God to make a pure heart. The central goal of the sinful nature is to be in charge. To rid ourselves of this sinful nature, we must be willing say a final "no" to our plans, hopes, dreams, and ambitions, and to surrender to the complete sovereignty of God. This crisis moment is referred to in our articles of faith as "the baptism with the Holy Spirit."

Peter gives us a beautiful picture of what God has made available to every human being on the planet: "His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness. Through these he has given us his

very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires" (2 Peter 1:3-4).

When Yehiel Dinur looked at Eichmann, he saw evil personified and feared the possibility of being just like him. When our lost world looks upon the members of the family of God, my prayer is that it will see the purity of Christ and long to be just like Him. **EP**

1. *Manual Church of the Nazarene, 2017-2021, Foundry Publishing, Church Constitution 5.1*
2. *Letter, DDE to George C. Marshall, 4/15/45 [The Papers of Dwight David Eisenhower, The War Years IV, doc #2418]*
3. *Shirer, William L. (1960). The Rise and Fall of the Third Reich. New York: Simon & Shuster*
4. *Getz, Gene (2004) The Measure of a Man: Twenty Attributes of a Godly man Gospel Light Publications p. 141*
5. *Douglas O. Linder, "Famous Trials," UMKC School of Law, copyright 1998-2018 <http://www.famous-trials.com/leopoldandloeb/1741-home>*



Gary Bond

Executive Editor, **Gary Bond**

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THE EVANGELISTS' PERSPECTIVE

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PERDUE'S PEN

BY NELSON PERDUE

Perilous Times

II Timothy 3:1-5

As I write this article, the news is reporting on a shooting in a school in Parkland, Florida. A gunman went into the school and killed 17 people including students and teachers. The country is once again feigning shock; mass hysteria is on display. Students are protesting, and focus groups are called together to discuss what shall be done to stop the senseless tragedy that left such carnage in its wake. Once again, politicians retreat to their corners and point fingers at one another while the news media editorialize from their various venues.

While we concede that our problems are man-made, no honest student of history or

human nature will concede that humans are able to solve their basic problem. Humanity's greatest unsolved problem is men and women themselves, and the root of that problem is sin. For years there has been an advocacy of human goodness that has rejected the biblical view of sinfulness. Many vicious attacks have come to those of us who have faith in the God of the Bible. H.L. Mencken wrote, "Man is a sick fly taking a dizzy ride on it [the cosmos]. Religion is the theory that the wheel was designed and set spinning to give him the ride." This statement is a sad commentary.

There have been many attempts to explain away sin. Some advocate a universal

community of all people beneath a canopy of developing good. They say that through science, culture, and education, humans will progressively get better and better. They teach that if there is such a thing as sin, it is a necessary imperfection which is inevitable to an organism in its evolutionary process. History has proven how wrong that analysis is.

The Apostle Paul speaks of these days as "perilous times" in 2 Timothy 3. Indeed, we are living in dangerous days. In the five verses of my text, he lists 18 evil conditions that will be prevalent in these times, and they all have their root and fruit in "self-love." Misplaced love has led to the grossest of degeneracy. The fall in the garden resulted in not only deprivation of spiritual life, but also a depravation of human nature. The very essence of sin is self-centeredness. Dr. A.W. Tozer said, "All men are born with the seed of their own disintegration." That seed is sin! All human beings' problems emanate from their sinful, depraved hearts.

When God is absent from the heart, something must fill the vacancy. That something will ooze from a sinful self that was described by Malcolm Muggeridge when he wrote, "If there is no God then something else will have to take His place. It will be either megalomania (drive for power) or erotomania (drive for pleasure)." Human depravity is one of the most verifiable features of fallen people, yet one most strongly denied. It issues in an anti-authoritarian spirit, which emanates from the spirit of self-assertion. It defies all authority except the dictates of its own will. All the lawlessness that is so widespread in our society is an expression of human depravity.

John Adams wrote, "We have no government armed with sufficient power capable of contending with human passion unbridled by morality and religion. Our Constitution was based on Biblical principles without which it and people cannot survive."

Sin is not just a rejection of God and holiness, it is a reversal. It exchanges the beauty of holiness for the ugliness of sin, happiness for sorrow, peace with God for a tormenting fear of God, love for hate, and life for death. Sinful beings are not only unethical, but lost and dead. If they are simply unethical, then what we say is merely bad news, but if they are lost and dead, they desperately need a Savior. Counselors and teachers may make bad people better, but only Jesus came to make dead people live.

There is an answer to the problem, and it's given in II Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." As a nation we need to turn from our wicked ways and turn back to God. Paul says, "...knowing the time, that now it is high time to awake out of sleep" (Romans 13:11). America needs to wake up! Paul goes on to say in verse 12 that "our salvation is nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light."

Jesus came into this wicked and wasted world, because He loved us. He came on a mission to redeem and restore fallen humanity. Through

His death and resurrection, He now is able to offer mercy and grace to all who truly repent. In Luke 13:3 He said, "except ye repent, ye shall all likewise perish." Turning from one's wicked way is the call to repentance. As the forerunner of Christ, preparing the way of the Lord, this was the message of John the Baptist. In Matthew 3:2, John says, "Repent ye: for the Kingdom of heaven is at hand." In Matthew 4:17, we are presented with the beginning of Jesus' earthly ministry, and His message was, "Repent: for the Kingdom of heaven is at hand." Following the message of Peter on the day of Pentecost, Peter is asked, "What shall we do?" Peter said to them, "Repent, and be baptized every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:37-38).

Through His death and resurrection, Christ has provided for the deliverance from all sin— acquired and inherited. This is the only redemptive potential for our civilization. There is no other answer to the ravages of sin and for the healing of our nation but Christ. However, He is precisely the one whom we have excluded from our discussions. As we seek to pursue order and peace in our society, I want to quote C.S. Lewis who said: "God cannot give us happiness and peace apart from Himself, because it is not there." We don't seek freedom; we seek a master (properly stated

the Master, Jesus), and we cannot subscribe to His peace apart from welcoming His Person into our hearts and lives, individually and as a nation.

I conclude with an excerpt from a book written by Alexis de Tocqueville: "I sought for the key to the greatness and genius of America in her harbors; in her fertile fields and boundless forests; in her rich mines and vast world commerce; in her public school system and institutions of learning. I sought for it in her democratic Congress and in her matchless constitution.... Not until I went into the churches of America and heard her pulpits flame with righteousness, did I understand the secret of her genius and power. America is great because America is good, and if America ceases to be good, America will cease to be great."

Only as America turns back to God and her pulpits flame with the message of righteousness and holiness again will she remain great. America needs to turn back to God, because "righteousness exalteth a nation but sin is a reproach to any people." (Proverbs 14:34) **EP**

All Scripture References are from the King James Version Unless Otherwise Noted

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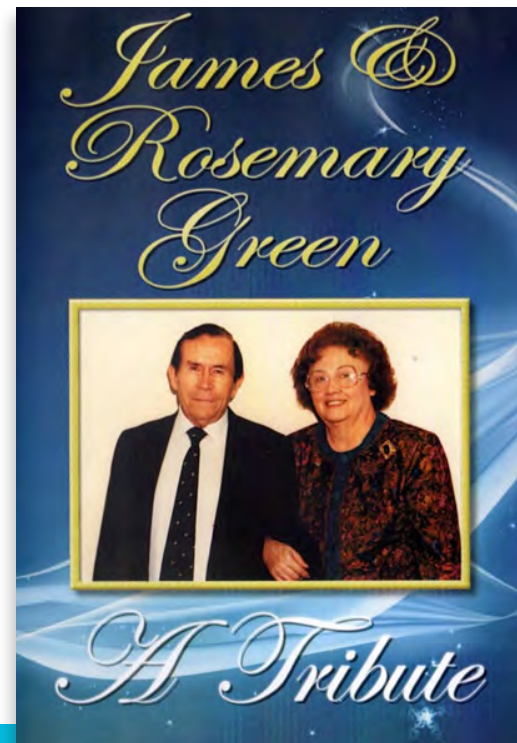
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James (Jim) and Rosemary Green served the Church of the Nazarene and, to a greater extent, the Kingdom of Almighty God in song evangelism for over 65 years. They teamed up with many evangelists throughout their illustrious career. Rosie's keyboard talents on both piano and organ and Jim's singing ability blessed young and old alike during their era of service. This DVD was produced by Dr. and Mrs. Ken Gates. The choir is comprised of Nazarene evangelists singing the great camp meeting songs that Jim and Rosey led throughout the world. This is a tribute to this godly couple that our Lord used to help bring thousands to Him. This tribute DVD can be purchased from Dr. Ken and Gail Gates, 10934 Cocoa Beach Lane, Indianapolis, IN 46229 \$20.00 plus \$5.00 shipping.



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FIXING OUR EYES ON THE LORD IS ALWAYS VICTORY



by Mark Murphy



Our finite minds define being blessed as being well-off by the world's standards. Blessings and trials seem to be at odds with each other. We think that being led by the Spirit of God means that everything should be a blessing—no family problems, no shortage of work, no cancer.

From Peter's perspective in Mark 8:31-38, all he heard was that his Master would die, yet Christ clearly stated He would be raised from the dead. We are often so overwhelmed by our pain, we overlook the end result. Jesus would be raised. Blessings will come, but it cannot be defined by a worldly point of view.

My cancer wilderness brought me to my knees to trust God. It put me in places I

would never have been and with people I would never have met. Being Spirit-led sometimes means to be taken to a wilderness (Luke 4). We only hear about the wilderness. We don't hear the rest of the story—it was for 40 days. What happened on the 40th day? Victory! What happened on the third day? Victory over death and the grave!

Jesus did not stay in the wilderness forever. He did not stay in the grave. We go through the wilderness. We go through our trials. And yes, we have reprieves and we make adjustments. In the end, we who love Christ not only are, but will be blessed. It may be on the third or the 40th day or even on the fifth or tenth year. **EP**



YOU WON'T BELIEVE WHY BOB & BECKY GRAY

“Who is this guy?”

As I read through the activities list of the final male to audition for MidAmerica Nazarene University's (MNU) “Young and Free” ensemble, the accomplishments seemed perfect: president of the band, Beta club, choir and drama club, director and lead vocalist of the pep band, and first chair percussionist of the marching band. Yes, I chose Bob Gray for the final tenor position. I (Becky Gray) happened to be the student director of the ensemble for the fall of 1972. The ensemble traveled almost every weekend to churches across the MNU region. It only took a few days for Bob and me to realize we were attracted to each other. By December 2, 1972, he asked for my hand in marriage in the car belonging to the pastor from Des Moines First Church of the Nazarene following a church service. How romantic! Looking back, it makes perfect sense. We have now spent the past 44 years in ministry working with pastors and other church leaders, traveling to all 50 states, five continents, and over 40 countries. What might seem like an odd place to ask for my hand in marriage, especially to a young person today, was absolutely normal for the lifestyle that would be in our future.

At that time, Bob was studying to be a conservationist. I thought, “How exciting! I know nothing about conservation, but it will be vastly different from my upbringing as a pastor's

daughter.” I was anxious for the adventure of being the wife of a conservationist! However, I did not know that God had been working on Bob's heart ever since he was a teenage pastor's son on the Missouri District Impact Team, under the direction of Jim Jarrett and Ed Abla. Bob packed his Ludwig drum set in and out of churches all over the Missouri District. Little did he know he would be setting up and taking down a heavy sound system week after week for the rest of his career. However, he still had his heart set on conservation.

During a campus revival, Bob answered the call to full-time music ministry. Suddenly, his study emphasis changed from conservation to Christian education. Hardy Weathers, Olathe College Church music minister, began asking us to sing duets even when we were dating. God's call on our lives was now evident to other believers, which further verified that we were in God's will. Bob finally realized there would still be time to hunt and fish while being in full-time music ministry!

I was fine with his music ministry decision. Now I was back in my comfort zone. I really always knew my heart was made for ministry. God had been designing my skill set for the very thing I have done my entire life. I began singing publicly





from the time I could walk or stand on top of a grand piano. My entire life was consumed with music. At the age of 14, I began playing for congregational singing and offertories in my father's churches. My parents played the piano, my sister played and sang, my dad tuned pianos and played the guitar and trumpet, and our family sang together in churches all my life. The only thing I cared about had always been music. When I went to college, my major was set in concrete. I wanted a music education degree—and that is what I earned. Following graduation, I taught music in the Kansas Public Schools system.

In 1975, Bob accepted his first full-time music ministry position in Bartlesville, Oklahoma, and has not looked back! Now, 42 years later, he has never worked in another occupation—only full-time music ministry! It's a miracle! In 1978, we moved to Atlanta, Georgia, as Dr. Jim Diehl's worship leader. For the first seven years of our marriage, God was speaking to Bob about song evangelism. He would often talk to me about it, but I threw every possible roadblock at him. "How will we ever make a living doing that? Show me your slate! Who's going to call us? How can we raise a family on the road? We can't afford an RV!" We had a young son and an infant

daughter, and I could not imagine living in an RV and homeschooling. "How will I bake cookies, cook meals, and wash clothes?"

During a revival service, under the preaching of Dr. Lenny Wisehart, I (Becky) hit the altar and gave all my roadblocks to the Lord. No sooner than the following day, Dr. Marcelle Knight called and asked if we would lead music for the Kansas District Assembly in Wichita. Everything snowballed from that moment to this day. One door led to another. Even now, we simply put one foot in front of the other, and let life take its course. God has been in control and ordered our lives from the first "I do."

In the 1980s, we spent several winter terms at Nazarene Bible College, where Bob led music in chapel services, and I taught classes by request of Dr. Jerry and Verla Lambert. Those were busy days as we continued our revival slate while teaching classes and homeschooling two children.

In 1998, Dr. Jerald Johnson asked if we would take a special assignment in Germany. We had on-the-job experience helping Rick Power plant the Georgetown, Texas, church, while simultaneously continuing our summer camp meeting slate. This was during the brief time period when the embassies returned to Berlin from Bonn. We prayed about it for almost a year. The call challenged our hearts, even though we had a full schedule of meetings. It was hard to justify accepting one call over another responsibility. Finally, we felt clear to move to Berlin and plant an international church. It was one of the best decisions of our lives! During our time in Europe, we ministered to 25 different nationalities, and our congregation grew to 107. We heard Turkish Muslims repeat the "Sinner's Prayer" and read the Bible in their indigenous tongue for the first time in their lives! As we stood on street corners passing





out invitations to our apartment for Bible study, many would attend to practice their English. Little did they know the practice textbook was a paperback version of the Gospel of John. We heard Russian communists reading passages from John's Gospel. It was an overwhelming blessing! We are consoled with the knowledge that, after their visas expired, each

of these 25 different tongues eventually took the gospel back to their homeland and shared Jesus with their people.

When the time had come for us to return home, our evangelism slate was empty! We had no idea when we would return to the USA from this assignment, so we weren't booking meetings at that point. You won't believe what happened! Oh, yes you will. You've been there!



The night before we took our final flight home, the phone rang in our apartment. "Hello Bob, this is Pastor Scott Wade. We're looking forward to you being with us in revival on Wednesday." He had not received the notice of our new assignment. Was it a coincidence? Did it get lost in the mail? Or, was it a "God thing?" Bob was in shock: "Well, Pastor Scott, we have been in Berlin, Germany, but we leave in the morning and would be happy to lead your people in revival worship if we can arrive one day late." The plan was set, and one thing lead to another from that day to this.

When we returned home, our two children began blessing us with grandchildren. Our missionary daughter and husband are raising their four children on a remote island off the coast of Madagascar. Our son, with his wife

and children, live at 10,000 feet elevation in Colorado, where he is a gold refiner.

These two families could not live further apart—from sea level to high altitude, on different continents.

Only recently have Bob and I truly realized how blessed we have been to have a heart that has always been bent toward God's will. Growing up in parsonages, we can't remember a time when we didn't know God's love for us and our love for Him. It was an easy choice for us to follow Him, but we thought our story was dull. We didn't have a traumatic former life to share. But thanks be to God, we have come to embrace our boring story and realize how blessed we are to have

been protected from the life of sin. We have watched others, including family members, fall to the depths and rise to the heights. We have walked beside them on those dusty roads and felt their pain. It has finally dawned on us: We have been living in the palm of God's hand. Yes, we have been hurt and felt pain; yes, we have had to forgive and be forgiven, but we are forever grateful that we have never stopped wanting more of Him!

Only now, as Bob and I look back over the years from 1952 forward, do we see the hand of God at work putting our lives together, saving us for each other. It takes a lifetime to view the plan of God. From piano lessons to marching band, God has prepared a way through His prevenient grace. Today, I (Becky) am the one who has a hard time with lags in our schedule, but as a couple, we are prepared to pass the torch to the next called and capable generation. **EP**

Bob and Becky Gray

Registered Song Evangelists on the East Tennessee District



LATEST NEWS

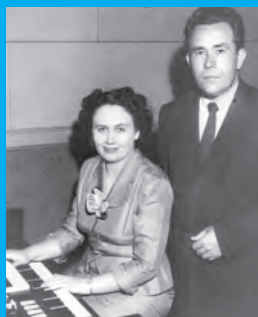
THE EVANGELISTS' PERSPECTIVE



Rev. Mark Murphy and Dr. Bob Wilkerson have met all the requirements necessary to be classified as tenured evangelists in the Church of the Nazarene. They have consistently demonstrated the gifts and graces of the office of evangelist, and as ordained elders exemplify the message of heart holiness. We congratulate them and their spouses and families for this achievement.



The eighth annual evangelists' homecoming camp meeting will be held at the Indian Lake Nazarene District Camp grounds in Vicksburg, Michigan August 31 through September 3, 2018. Many of the musicians and preachers who blessed us last year are planning to return. We are honored to welcome Dr. J.K. Warrick as our preaching evangelist for this year's camp meeting. We are anticipating another full house again this year. More confirmed details will be announced as we begin the summer camp meeting schedule.



For many decades the Church of the Nazarene was blessed with the music ministry of song evangelists Rosemary and Jim Green. While Jim enthusiastically directed volunteer choirs and congregational music, Rosemary deftly accompanied it all on the piano or organ. As a very young person, Rosemary surrendered her musical gifts and talents to the Lord, and the Lord mightily used them to bless others. During camp meetings, in at least one service, Jim would ask for "requests" for Rosemary to play on the organ. Calmly and beautifully, Rosemary played each one. Rosemary joined Jim in Heaven on July 14, 2017. Her memorial was one of great rejoicing. Musicians Susan and Steve Caudill led the singing, including the Greens' signature songs: "All Over This World" and "Oh, Say but I'm Glad." Only heaven can reveal the thousands of souls enriched and blessed by the ministry of this godly couple.

The Altar Call Today

by Dr. Chuck Millhuff

For the most part, things are not as they were five years ago, not to mention 50 years ago. And that's as it should be. I'm not eager to give up my air conditioning, my power steering, or my color television. There are other things that must remain, as well.

Having spent my entire adult life as an evangelist, the changes in the last 50 years have accelerated with a speed I never dreamed possible. I earned a doctorate of ministry degree in 1994 from Nazarene Theological Seminary in Kansas City, Missouri. My dissertation was entitled "The Changing Role of the Full-Time Evangelist in the Church of the Nazarene." I entered into this daunting task because I really wanted to know where the revival meeting and the cause of evangelism was headed.

I clearly remember how this calling came to me. I was sitting on the left side of the horseshoe balcony with our family at Chicago First Church of the Nazarene. I was seven years old, and it was during a revival meeting. I was mesmerized with the evangelist. After all, he was from California, and that was a big deal. As I stared

down at the evangelist walking back and forth across the platform preaching on this particular evening, God clearly spoke to me. I knew someday I would be doing what this man,

Rev. U.E. Harding, was doing. From that point on, I have lived with the searing reality that God created me to be an evangelist. I have never gotten over or veered away from this call in all these years of ministry. The greatest joy of my life is to point someone to Jesus.

Granted, many things have changed over these years. The 10-day, two Sunday revivals have shrunk to a four or five day revival over one Sunday. Song evangelism has been increasingly forgotten as churches began providing their own special music. Most song evangelists have become preaching evangelists as well. A lot of these changes were related to finances, with the depression of 1929 playing a huge part. Beyond that, the whole idea of the revival meeting has been thought to be less interesting or essential to recent generations. There are fewer evangelists because of these issues. In the midst of all of this change, there is a shying away by some from a clear message of the born again and sanctifying experiences in many of our pulpits.

When I first preached for Dr. Jerry Falwell in the Thomas Road Baptist church in Lynchburg, Virginia, he had clear instructions for me in the doorway before we entered onto the platform. He said, "Chuck, I have no intention to tell you what to preach, but you must give the clear plan of salvation whenever you preach in this pulpit. Work it into your sermon somewhere." As I thought of the needs of that vast television audience, as well as those sitting before me, I knew he was right. I did this the many times I



preached in that great church and have done so everywhere else.

One focus of my preaching has always been the altar call. Many hours of preparation always preceded the altar call. In over 50 years of evangelistic ministry, including over 1,500 revival meetings, I developed a pattern in preparation for the altar call.

My preparation would begin in the hotel room before noon. I would pray and seek the will of God as to what I should preach. Almost without exception, the pastor would not provide me with the direction I should go. I had a book of my sermons that I used consistently, but I kept a thorough record about where I had preached every sermon, so as not repeating a sermon in a given place.

In the early evening, I enjoyed a light dinner and would come back to the hotel room and take a hot shower, an idea given to me by evangelist Clayton Bailey, one of my early heroes. It cleared my mind and refreshed me for the coming service. Even this early, I was already thinking and praying about the climax to the service.

I would pull into the church parking lot and as my foot touched the pavement, right then and there I visualized the altar call and the people coming down the aisle to find their needs satisfied.

As I walked into the church, I did my best to avoid a lot of conversation, so I could stay focused on the message of the night. Of course I was friendly, but as soon as possible I headed to the pastor's study. I did sell a lot of my ministry products, but as a rule, I did my best to get someone to sell them for me.

When the time came to head to the platform, my mind and heart would begin to mix the song service, solos, and prayers with my sermon. There were times when the service would break open, and it became time for the altar service right then. Then as the Spirit would move, I would

have to discern if I should preach or let the Spirit flow as folks were already at the altar. I traveled to hundreds of revivals with the great revival singer Jim Bohi. Many times I heard him sing under such anointing that the Holy Spirit would fall in such measure we all were overwhelmed. To preach would have gotten in the way.

As a rule, when it came my turn to preach, I never shared a lot of greetings or compliments about the building, nor did I greet any of my friends that were present. Most often, I would start preaching as I left the chair in which I was sitting. Most often, I began with an opening illustration, doing my best to grab the attention of the folks. My sermons were built on this plan. I would aim at minds and pray it would leak into hearts. I prayed that it would make too much sense for someone to turn away from the truth.

Of course, I was depending on the convicting power of the Holy Spirit to move folks to the altar. One phrase I used most often was: "You don't have to leave here like you came here." A great help at that time was the music of the piano or organ. I used altar songs that people knew; I had no fear of waiting for people to respond. I believed there were people who needed to be saved from hell, people whose lives were in a desperate condition, and people who for the first time might come to know Jesus. It was always that dramatic with me—and it still is. The altar call: I could not have lived without it.

Regardless of other changes that come, the Church will not live without a clear message of salvation, a plan of redemption and restoration, and a call to the holy life that is definite and life-changing. **EP**



EASTER CAMP MEETING IN SOUTH AFRICA



I was born in the camp meeting era of the Holiness movement in America. I was saved in a camp meeting, I was sanctified in a camp meeting, and I was called to preach in a camp meeting. I even met my wife at a camp meeting! However, there is something very special about preaching an Easter camp meeting in South Africa.

I just returned from my tenth trip to this wonderful country. God met with us in a powerful way, and it culminated with a mighty move of the Holy Spirit on Resurrection Sunday! After serving 20 years in pastoral ministry, Almighty God called me into full-time evangelism 15 years ago. Almost immediately, I realized there was going to be an international component to this itinerant ministry. A door opened for me on the Africa Region, and over the years I have adopted the South Africa field as my home away from home.

Over the years we have seen thousands come to Christ in crusade preaching, and I've had the privilege of training hundreds of pastors. We have been able to help build churches and a school, as well as provide humanitarian help and support for these beautiful people. Easter camp meetings are a treasured tradition all across Africa. People travel for many miles and live in very rustic accommodations as they gather to hear from heaven.

As I prepared for this most recent trip to Africa, I sensed that God wanted to do something so significant that it might usher in a great "last days" revival. We were not disappointed! This Easter Camp was held on the Kwa Zulu Natal District which includes Durban, South Africa. It is a very diverse population. I preached to native Zulus, East African Indians, as well as the Colonial English and those who speak Afrikaans. Only eternity will be able to reveal all that was accomplished in this great meeting.

Souls were saved, believers sanctified, men and women were called into ministry, miracles and deliverance took place. The church was revived. I'll never forget a Zulu choir singing on Easter Sunday morning, "Holiness unto the Lord now and forever!" To God be the glory! Please pray for the church around the world, especially in Africa. There are now more Nazarenes in Africa than any other region of the world.

The harvest is ripe. It would be much easier for me to stay home and minister in America. I hear the saying all the time that "people need Jesus in America, too." While that is true, Almighty God has placed a mandate, a calling on our lives to make disciples around the world. I believe Jesus is coming soon. Let's reach the nations for Christ!

EP

David Gallimore
Tenured Evangelist Church of the Nazarene



Lasting Results from Revival

THE EVANGELISTS' PERSPECTIVE

At Sacramento District Camp Meeting in 1992, District Superintendent Dr. Wally Hubbard asked if I could arrange a revival for the Church of the Nazarene in Dorris, California, about 12 miles south of the Oregon border.

In June 1993, I arrived in Dorris to begin a Sunday through Wednesday revival. I was the guest in the home of Harold and Judy Brimmer. Harold worked at the sawmill, and Judy was a teller at the local bank. During our times of fellowship and discussion, I had a sense the Lord was working in their hearts. At their kitchen table during lunch, I asked them, "Have you ever considered that the Lord may be calling you to full-time ministry?"

With surprised looks on their faces, they both said yes. I immediately called Nazarene Bible College in Colorado Springs and introduced Harold to Rev. John Williamson, chaplain and professor.

When I gave the invitation after my concluding message, both Harold and Judy came forward, knelt at the altar, and surrendered to God's call. On Thursday morning, Harold and Judy loaded their truck and drove to Colorado Springs, secured housing and employment and registered for classes.

I remember Harold saying, "If I ever get through this, you have to promise me you'll hold my first revival!" He graduated in 1996. In the summer of 1998, Harold phoned me to remind me of my promise. "Where are you?" I asked. "Waterville, Vermont," he replied. We agreed on October 7-11, 1998. I arranged for the use of frequent

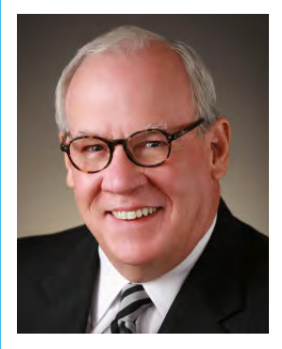
flyer miles; Vickie and I flew back to Burlington and were blessed with fruitful revival.

Harold was co-vocational pastor at Waterville church for seven years, driving a school bus part-time. In 2003, Sacramento District Superintendent Rev. Ron Greeno called the Brimmers to pastor their home church in Dorris. Harold accepted the call and again served bi-vocationally. In 2011, Harold's wife Judy died. He continued to pastor for one more year, but then retired in 2012. After two years, the church requested that District Superintendent Rev. Steven Scott invite Harold to return as pastor; he has now been serving since 2014. Twenty-five years later, April 2018, I returned to Dorris for my second revival. Pastor Harold Brimmer wrote the following revival report:

"The Dorris Church has not had a revival for 25 years. Although we had not been planning for revival services, I learned of Norman Moore's availability, so we scheduled four services, Sunday through Wednesday. We were surprised with our people's response!"

1. On Sunday morning, we had 42 present with eight at the altar.
2. Monday night we had 31 with one at the altar.
3. Tuesday night we had 39 with one coming forward.
4. Wednesday night we had 31 with two at the altar.

"In addition to all this, several people have shared that God had spoken to them, and they received new light and made new commitments. Our average attendance was more than our normal Sunday morning



by Dr. Norman Moore

attendance! We were renewed, refreshed, and encouraged. I encourage all of our pastors to schedule revival services with a Nazarene evangelist. I wanted to share this because, over the last four days, I've been reminded, not only of the church's need for revival, but my own personal need for this kind of renewal and fresh outpouring of His Holy Spirit on my life and ministry."

Rev. Harold Brimmer Pastor

Shasta View Church of the Nazarene, Dorris, California



Significant results can develop from small places. It is heart-warming to pause at this extended view and notice the lasting results of revival. N.M. **EP**

District

California, Oakhurst	Camp Sugar Pine	www.ccdistrict.com	July 3 - 8	Evangelists: Dr. David Busic, Rev. Steve Rodeheaver
Indianapolis First Nazarene	District Campmeeting	www.indydistrict.org	June 18 - 24	Evangelists: Rev. Susie Schellenberger, Music Vance and Jeanne Sharp
Indiana, Marion	Shiloh Park Camp	www.neinazarene.org	June 19 - 24	Evangelists: Rev. David Gallimore
Indiana, West Harrison	Higher Ground / SWO District	www.swonaz.org	July 18 - 22	Evangelists: Dr. Douglas Van Nest, Music: TBA
Iowa, Oskaloosa Gateway	Iowa District Camp	www.iowanazarene.org	July 13 - 15	Evangelists: Rev. Kim Smith District Superintendent
Louisiana, Pineville	Rocky Creek Camp / LA District	www.ladistrict.org	June 12 - 14	Evangelists: Rev. David Gallimore, Music: Lindsay Huggins
Michigan, Howell	Waters Edge Camp	www.watersedgencamp.org	July 22 - 29	Evangelists: Dr. Lenny Wisehart, Dr. Mike Benson, Music: Sharon Norman
Michigan, Manton NMD	Manton Christian Camp	www.nmdnaz.org	August 5 - 10	Evangelists: Dr. Carl Leth
Michigan, Vicksburg	Indian Lake Camp	www.nazcamp.org	July 17 - 22	Evangelists: Rev. David Sharpes, Rev. Brian Powell, Music TBA
Missouri, Fredericktown	Pinecrest Camp / MO District	www.monaz.org	June 25 - July 1	Evangelists: Dr. Mike Benson, Dr. J.K. Warrick, Music: Adams Voice
New York, Brooktondale	Brooktondale / Upstate NY Dist	www.upstatedistrict.org	June 30 - July 8	Evangelists: Dr. Norman Moore
Ohio, Logan	Logan Camp / South Central OH	www.conaz.org	July 13 - 22	Evangelists: Rev. David Gallimore (13-17), Rev. Jeremiah Bolich (18-22)
Ohio, Louisville	Canaan Acres / East OH Dist	www.eastohionaz.org	August 5 - 12	Evangelists: Dr. Nina Gunter, Music: The Sharpes
Ohio, Mt. Vernon	MVNU / NC Ohio District	www.ncodistrict.org	July 11 - 16	Evangelists: Dr. Tim Green, Music TBA

Camps

THE EVANGELISTS' PERSPECTIVE

Ohio, St. Marys	Lighthouse Camp / NWOH Dist	www.nwonaz.org	June 10 - 17	Evangelists: Dr. Greg Mason, Rev. Susie Shellenberger, Music TBA
Ontario, Pefferlaw	Riverview Camp Canada Central	www.riverviewcamp.ca	July 28 - Aug. 5	Evangelists: Rev. Ken Dove, Terry and Tammy Hudson, Music: Gregg Price
Pennsylvania, Butler	Mt. Chestnut Camp / Pittsburg Dist	www.pghnazarene.org	July 29 - Aug. 5	Evangelists: Dr. Ken Mills, Dr. Jeff Barker, Music: Praise Teams
Pennsylvania, Orrstown	Mid-Atlantic Dist. / Roxbury Camp	www.manaz.org	July 2 - 8	Evangelists: Dr. Jeff Barker, Dr. Scott Daniels, Music: Ben Wallace
South Carolina, Batesburg	D Moody Gunter Camp / SC Dist.	www.scnazcamp.com	June 10 -16	Evangelists: Dr. J.K. Warrick, Rev. Chad Seabright, Music: The Sharpes
Tennessee, Dickson	Camp Garner Creek / TN Dist.	www.midsouthnaz.org	May 29 - June 3	Evangelists: Dr. J.K. Warrick, Rev. David Gallimore, Music The Sharpes
Texas, Cleburne	Camp Arrowhead / W. Texas Dist.	www.westexnaz.org	June 3 - 8	Evangelists: Dr. Chic Shaver, Rabbi Jack Zimmerman, Music: Amanda Kleeb
Texas, Scottsville	Scottsville Camp / Dallas District	www.dallasnaz.org	May 25 - 28	Evangelists: Rev. Jim Chapman, Music TBA
Virginia, Buckingham	Virginia District Camp	www.vanaz.org	June 26 - July1	Evangelists: Rev. Lane Loman, Music: Rev. Mark Murphy
West Virginia, Summersville	WV District North & South Camp	www.wvsnazarene.com	July 15 - 22	Evangelists: Dr. Nina Cunter, Rev. Michael Adams, Music: Marcus Whitworth
GA, Adrian	GA District Camp Ground	www.georgianazarene.org	July 10 - 15	Evangelists: Dr. Gary Henecke, Dr. Lenny Wisehart, Music: The Wiseharts

Independence

AL, Pell City	Alabama Bible Methodist Camp		July 2 - 8	Evangelists: Dr. James Keaton, Revs. Tim and Becky Keep, Music: Edwards Family
AL, Repton	Beulah Holiness Camp Meeting	www.beulahcampmeeting.org	June 14 - 24	Evangelists: Rev. Bert Jones, Dr. Gary Bond, Music: Ken Osborne, Bible: Rev. Tom Lorimer
FL, Avon Park	Avon Park Holiness Camp	www.avonparkcamp.com	Feb 3 - 10	Evangelists: Dr. Jim Diehl, Rev. David Gallimore, Bible: Dr. John Oswalt, Music: The Leckrones
FL, Brooksville	Brooksville Holiness Camp	www.wesleyanvillage.org	Jan 15 - 21	Evangelists: Dr. Michael Thompson, Dr. Amanda Drury, Music: TBA
FL, Lakeland	Florida Holiness Assoc. Camp	www.fhcg1.org	Feb 14 - 24	Evangelists: Dr. Ted Lee, Dr. Nelson Perdue, Bible: Steve McGuire, Music: The Cassidy Family
FL, White Springs	Suwannee Holiness Camp	facebook.com/suwanneecampassoc	June 11 - 17	Evangelists: Rev. Pat Burkhalter, Rev. Mike Adams, Music: Brian Arner
GA, Butler	Taylor County Holiness Camp	www.taylorcountycamp.org	July 5 - 13	Evangelists: Dr. Dan Shafer, Dr. Roy Lauter, Music: Beth and Gary Bond
GA, Douglas	Gaskin Springs Holiness Camp	www.gaskinsprings.org	June 14 - 24	Evangelists: Rev. Tim Jones, Rev. Terry Sark, Music: TBA
GA, Flovilla	Indian Springs Holiness Camp	www.indianspringscampmeeting.org	July 12 - 22	Evangelists: Dr. Nelson Perdue, Dr. Bill Ury, Rev. John Vermilya, Music: Scott Mcpherson
IA, College Park	Iowa Holiness Assoc. Camp	www.iowaholinessassociation.org	June 9 - 15	Evangelists: Dr. Lenny Wisehart, Music: Rick Jones, Bible: Jim Kerwin
IL, Eldorado	Beulah Holiness Camp Meeting	www.beulahcampmeeting.org	July 27 - Aug. 3	Evangelists: Rev. Tim Bias, Rev. David Clardie, Bible: Mike Henderson, Music: Brian Arner
IL, Kampsville	Hillcrest Holiness Camp Meeting	Nebo Nazarene nebonaz@irte.net	Aug 6 - 12	Evangelist: Dr. Tom Hermiz, Music: The Jewetts
IN, Chandler	Chandler Holiness Camp	812-204-0391	Sept 18 - 23	Evangelists: Rev. George Holley
IN, Oakland City	Oakland City Holiness Camp		Aug 12 - 19	Evangelists: Rev. George Holley
IN, Orleans	Wesleyan Indiana South	www.indianasouth.org	July 15 - 22	Evangelists: Rev. George Holley, Rev. Tony Bye, Music: Chuck and Debbie Brown
KY, Maysville	Maysville Wesleyan Camp	Maysville Wesleyan Camp	July 23 - 29	Evangelists: Rev. Maurice Ray, Music: The Jewetts
KY, Mount Carmel	Mount Carmel Holiness Camp	www.kmbc.edu	July 8 - 15	Evangelists: Rev. Hal Daige, Dr. Chris Bounds
LA, Crowley	Acadia Ebenezer Holiness Cmp	337-783-7586	June 5 - 10	Evangelists: Rev. David Gallimore, Music: Marcus Whitworth
LA, Fort Jesup	Ft. Jesup Holiness Camp	318-256-6012	July 8 - 11	Evangelists: Rev. Larry Leckrone, Music: The Leckrones
MA, Douglas	Douglas Holiness Camp Meeting	www.douglascampmeeting.com	July 20 - 29	Evangelists: Rev. Larry Leckrone, Music: The Leckrones
MI, Boyne City	Boyne City Holiness Camp	616-498-2465	June 10 - 17	Evangelists: Dr. Steve Jones, Music: Dr. Paul Pitts

ent Camps

THE EVANGELISTS' PERSPECTIVE

MI, Brown City	Brown City Camp Meeting	www.browncitycamp.org	August 2 - 12	Evangelists: Rev. David Gallimore, Rev. David Engbrecht, Music: Rob Mills Family
MI, Eaton Rapids	Eaton Rapids Holiness Camp	www.eatonrapidscampmeeting.org	July 20 - 29	Evangelists: Dr. John Oswalt, Rev. Todd Eckhardt, Stan Key
MI, Romeo	Simpson Park Camp	www.simpsonparkcamp.org	July 27 - Aug 5	Evangelists: Rev. Tom Harmon, Rev. Jerry Coleman, Dr. Dan Shafer, Music: The Browns
MI, Vestaburg	Rock Lake Bible Methodist Cmp	www.biblemethodist.org	July 13 - 22	Evangelists: Dr. David Fry, Rev. Nathan Purdy, Music: The Emery & Wetherald Families
NC, Flat Rock	Hendersonville Holiness Camp	www.ncnaz.org	July 1 - 8	Evangelists: Rev. Billy Huddleston, Music: Dr. Bob and Jennifer Wilkerson
NC, Kannapolis	Camp Wesley	www.campwesley.com	June 21 - July 1	Evangelists: Rev. George Holley, Rev. Harold Bumby Muisic: TBA
NY, Mooers	Mooers Holiness Camp	www.mooerscamp.org	Aug 1 - 12	Evangelists: Rev. Robert Howard, Music and Preaching: Rev. Billy Huddleston
OH, Circleville	Mount of Praise Camp Meeting	www.cccuhq.org	June 19 - 24	Evangelists: Dr. Jim Diehl, Dr. John Neihof, Music: Rev. Mark Murphy
OH, Mendon	Beulah Grove Camp	www.biblemethodist.org	June 18 - 25	Evangelists: Rev. Daniel Stetler, Bible: Dr. R.G. Hutchison, Music: Aaron McCarty
OH, Mount Vernon	Camp Sychar	www.campsychar.org	July 26 - Aug 5	Evangelists: Dr. John Juneman, Dr. Paul Whiteford, Dr. Gary Cockerill, Music: Ron Brendel
OH, Nipgen	Nipgen Holiness Camp	www.cccuhq.org	July 15 - 22	Evangelists: Rev. Billy Huddleston, Music: Brian Arner
OH, Portage	Portage Holiness Camp Meeting	www.portageholinesscamp.org	August 2 - 12	Evangelists: Rev. Lane Loman, Dr. Gary Bond, Music: Ken Osborne
OH, Sebring	Sebring Holiness Camp Meeting	www.sebringcamp.org	July 12 - 22	Evangelists: Dr. John Juneman, Major Rick Mikles, Music: Tab Beechler
OH, Toronto	Hollow Rock Holiness, Camp	www.hollowrock.org	July 19 - 29	Evangelists: Lane Loman (20-21) Dr. Hermiz (22-23) Dr. Lake (24-25) Dr. Ron Smith (28-29)
OH, Wadsworth	Sharon Holiness Camp	www.sharoncamp@weebly.com	June 22 - July 1	Evangelists: Dr. John Juneman, Music: Brian Arner
PA, Bentleyville	Bentleyville Holiness Camp	www.bentleyvillecamp.org	July 6 - 13	Evangelists: Rev. Jared Henry, Rev. Steve Bagby, Music: The Quales
PA, Birdsboro	Seyfert Holiness Camp	www.seyfertcamp.org	August 4 - 12	Evangelists: Rev. Michael Adams, Music: Dr. Robert and Jennifer Wilkerson
PA, Conneautsville	Peniel Holiness Camp Meeting	www.peniellholinesscamp.com	July 19 - 29	Evangelists: Rev. Mike Adams, Dr. Jim Harriman, Music: Daniel and Renita Koehn
PA, Fishertown	Bethel Park Holiness Camp	www.bethelparkcamp.org	July 11 - 22	Evangelists: Rev. Roger Parsons, Rev. Brian Jones, Music: Bob and Becky Gray
TN, Jamestown	Cumberland Grove Wesleyan Cmp	Cumberland Grove Camp	July 1 - 7	Evangelists: Rev. Johnny Blair Jr. Music: The Leckrones
VT, Ithiel Falls	Ithiel Falls Holiness Camp	www.ithielfalls.org	July 18 - 29	Evangelists: Dr. Stephen Manley, Rev. John Williams, Worship: Daniel King



Don Wilson is an ordained minister in the Church of the Nazarene. He pastored local Nazarene churches for nearly 10 years and then felt God's call to become a United States Army chaplain. As a chaplain, he served with soldiers in Georgia, Germany, North Carolina, Haiti, Washington, D.C., Hawaii, Texas, Washington State, and Kentucky. After nearly 28 years, he retired from active duty and became the Military Chaplain Endorser for the Church of the Nazarene. In this capacity, he helps young men and women fulfill God's calling to become military chaplains. He also serves as a chaplain to the 100 Nazarene chaplains serving in the U.S. Army, Navy, Air Force, Marines, and Coast Guard.

Dr. Donald L. Wilson
 Chaplain (Colonel) USA (Retired)
 Military Chaplain Endorser

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RESTORATION MEN'S CONFERENCE

October 12-13, 2018

Olivet Nazarene University
 Bourbonnais, Illinois
www.restorationmensconference.com

PRAYER NETWORK COORDINATOR
 ONU CENTENNIAL CHAPEL
Evangelist Sherman Reed

Military Chaplain
 USAF
 Army Reserves Retired Colonel
 Army Reserve Ambassador Emeritus
 ROA National Chaplain
 On-line NBC professor
 B.S. Purdue, M.Div., D.Min. NTS



(T) Tenured Evangelist is recognized by the church as a lifetime assignment. See Manual 407.3

ADAMS, DAVID & CHARLENE

- Jun 24 Farmington, MO
- Jun 25-30 Fredericktown, MO (Missouri District Family Camp)
- July 8 Elkhart, IN (Northside)
- July 29 Roswell, NM (First)
- July 30-Aug 5 Capitan, NM (New Mexico District Family Camp)
- Aug 19 Nampa, ID (Nampa College)
- Sep 9-12 Fairmont, WV (First)
- Sep 15-16 Montrose, IA
- Sep 22-23 Greenfield, IN (Trinity Park United Methodist)
- Sep 24-28 Pigeon Forge, TN (National Quartet Convention (LeConte Center))
- Sep 30 Marshfield, MO
- Oct 1-2 Branson, MO (Joplin District Prime Time Retreat)
- Oct 7-10 Jacksonville, AR (First)
- Oct 21 Churubusco, IN



ADAMS, MICHAEL

- May 31-Jun 4 Tishomingo, OK (Oklahoma District Nazarene Camp)
- Jun 12-17 White Springs, FL (Suwannee Holiness Camp)
- Jun 22-July 1 Gowanda, NY (NY Indian Camp Meeting)
- July 15-22 Summersville, WV (West Virginia North & South District Camp Meeting)
- July 23-29 Conneautville, PA (Peniel Holiness Camp)
- Aug 5-12 Birdsboro, PA (Seyfert Camp Meeting)
- Aug 24-29 Big Laurel, KY (Pine Mountain Community Revival)
- Sep 9-12 Selma, IN (Harris Chapel)
- Sep 16-19 Fostoria, OH (Trinity United Brethren)
- Sep 23-26 Catlettsburg, KY (Southside)
- Sep 30-Oct 3 Berne, IN (Mount Hope)
- Oct 7-10 Spencer, WV
- Oct 14-17 Decherd, TN
- Oct 18-21 Fort Worth, TX (Awakening Prayer Gathering)
- Oct 28-31 Elkins, WV
- Nov 6-11 Hazel Green, KY (Red River Community)



ARNER, BRIAN

- Jun 3-8 Knoxville, TN (East Tennessee District Camp Meeting)
- Jun 11-17 White Springs, FL (Suwannee Holiness Camp Meeting)
- Jun 22-July 1 Wadsworth, OH (Sharon Holiness Camp Meeting)
- July 15-22 Nippen, OH (CCCU Camp Meeting)
- July 27-Aug 3 Laredo, IL (Berea Camp Meeting)
- Aug 12-19 Oakland City, IN (Camp Meeting)
- Sep 14-16 Decatur, IL (Illinois District Lay Retreat)
- Oct 18-19 Fort Worth, TX (Awake Conference)
- Oct 21-25 Loganville, GA (Gracepointe)
- Dec 4 Macon, GA (Ingleside Baptist)
- Dec 7-9 Monchton, Canada



BOLICH, JEREMIAH

- Jun 1-3 Beech Grove, IN (Cross-Way Community)
- Jun 4-10 Lebanon, TN (Cross Style Training Camp)
- Jun 18-23 Montello, WI (Sky Lodge Camp & Retreat Center)
- July 6-13 Kane, PA (Highlander Christian Camp)
- July 18-22 Logan, OH (South Central Ohio District Camp)
- July 23-27 Mount Vernon, OH (North Central Ohio District Impact Camp)
- July 30-Aug 5 Capitan, NM (New Mexico District Family Camp)
- Aug 10-12 Crowley, TX (Fort Worth First College & Career Retreat)
- Aug 19-22 Buckhannon, WV
- Aug 26-29 Lamoure, ND
- Sep 14-19 Anderson, MO (Goodman Banner)
- Sep 28-30 Columbia City, IN
- Oct 7-10 Homer City, PA
- Oct 14-17 Muncie, IN (First)
- Nov 4-7 Emmett, ID
- Nov 11-14 Casey, IL
- Nov 17-20 Martinsville, IN (First)
- Dec 3-7 Flint, MI (Waterbrook Christian Academy)



BOND, GARY & BETH

- May 3-6 Logansport, IN
- May 8-10 Sugar Creek, OH (NCO District)



- Prime Time Retreat)
 - May 13-20 Sturgis, MI
 - Jun 14-24 Excel, AL (Beulah Holiness Camp Meeting)
 - July 5-13 Butler, GA (Taylor County Holiness Camp Meeting)
 - July 15-22 Sturgis, MI
 - Aug 2-12 Portage, OH (Camp Meeting)
 - Aug 20-24 Springfield, IL (Trinity Camp Meeting)
 - Aug 26-29 Sturgis, MI
 - Aug 31-Sep 3 Vicksburg, MI (Evangelists' Homecoming Camp Meeting)
 - Oct 7-10 Warren, OH (East Ohio Zone Revival)
 - Oct 14-17 Pleasantville, OH (Christ Way Community)
 - Oct 19-21 Lancaster, OH (Faith Memorial CCCU)
 - Nov 4-7 Franklin, IN
 - Nov 11-Dec 31 Sturgis, MI

BROOKS, TREY

- Jun 5-7 Nashville, TN (PALCON at Trevecca)
- Jun 11-15 Adrian, GA (Georgia District Children's Camp)
- Jun 20-22 Quincy, MA (PALCON at Eastern Nazarene College)
- Jun 25-29 Dickson, TN (MidSouth District Tween Camp)
- July 2-5 Dickson, TN (MidSouth District Early Elementary Camp)
- July 9-12 Tisomingo, OK (Southwest Oklahoma District Children's Camp)
- July 13-16 Quapaw, OK (Northeast Oklahoma District Children's Camp)
- July 16-20 Mena, AR (South Arkansas District Children's Camp)
- July 23-27 Vicksburg, MI (Michigan District Voyager Camp)
- Aug 6-8 Alexandria, MN (Prairie Lakes District Assembly)
- Sep 11-13 Cincinnati, OH (USA/Canada Leadership Conference)
- Sep 13-15 West Harrison, IN (Tell THE Story Training)
- Sep 21-22 Oroville, CA (Sacramento District Summit Days)
- Sep 27-29 Dickson, TN (SPARK: MidSouth)
- Oct 3-5 Nashville, TN (Kidmin Nation Mega-Con)
- Oct 11-13 Vicksburg, MI (SPARK: Great Lakes)
- Oct 26-28 Marion, IN (Indiana Districts



- Preteen Retreat)
 - Nov 5-7 Divide, CO (Nazarene Camping Association Conference)
 - Nov 8-10 Divide, CO (Synergy)

BURKHALTER, PAT

- Jun 11-17 White Springs, FL (Suwannee Holiness Camp)
- July 19-29 Imperial, NE (Imperial Valley Holiness Camp)
- July 30-Aug 5 Vici, OK (Tri-County Holiness Camp Meeting)
- Aug 24-Sep 3 Tamaqua, PA (Lewiston Valley Holiness Camp Meeting)
- Oct 3-7 Annapolis, MD
- Oct 10-14 Burlington, IA (Flint Hills)
- Nov 28-Dec 2 Haltom City, TX



GALLIMORE, DAVID

- May 29-Jun 3 Dickson, TN (MidSouth District Camp)
- Jun 5-10 Crowley, LA (Acadia Holiness Camp)
- Jun 20-24 Marion, IN (Northeast Indiana District Camp)
- July 8-13 Copper Hill, VA (Blue Ridge Holiness Camp)
- July 13-17 Logan, OH (South Central Ohio District Camp)
- July 18-22 Pineville, LA (Louisiana District Camp)
- July 25-29 Ludlow Falls, OH (Ludlow Falls Missionary Camp)
- Aug 2-12 Brown City, MI (Brown City Camp)
- Aug 26-29 Graniteville, SC (Midland Valley Community)
- Aug 30-Sep 3 Forest Hill, WV (Camp Meeting on the Greenbrier)
- Sep 9-12 Winchester, OH (CCCU)
- Sep 14-16 St. Mary's, OH (Evangelical- Men's Retreat)
- Sep 23-26 Beckley, WV (First)
- Sep 30-Oct 3 Hagerstown, MD
- Oct 7-10 Summerville, SC
- Oct 14-17 Point Pleasant, WV
- Oct 18-20 Fort Worth, TX (Awakening Prayer Gathering)
- Oct 21-24 Chester, WV
- Oct 26-28 Lenoir City, TN
- Nov 4-7 Fitzgerald, GA
- Nov 11-14 Jumping Branch, WV (Gospel Tabernacle)



**GESSNER, DON & SHIRL**

- Jun 1-30 Indianapolis, IN (Velocity-Discipleship Emphasis)
- July 8-13, Circleville OH (International Fellowship of Bible Churches Conference)
- July 15-31, Indianapolis IN (Velocity-Discipleship Emphasis)
- Aug 1-31 Indianapolis, IN (Velocity-Discipleship Emphasis)
- Sept 1-30 Indianapolis, IN (Velocity-Discipleship Emphasis)
- Oct 1-31 Indianapolis, IN (Velocity-Discipleship Emphasis)
- Nov 1-30 Indianapolis, IN (Velocity-Discipleship Emphasis)
- Dec 1-31 Indianapolis, IN (Velocity-Discipleship Emphasis)

**GREENWAY, KENNETH**

- July 18-20 Stoutsville, OH (Camp Meeting)
- July 29-Aug 3 Fort Valley, GA (Evangelistic House of Prayer)
- Aug 11-12 Trinity, NC (Trindale Baptist)
- Aug 13-16 Troy, NC (Macedonia United Methodist)
- Aug 19-22 Cherryville, NC
- Aug 26-29 Candler, NC (Mt. Moriah Wesleyan)
- Sep 9-12 Irwinton, GA (Voice of Truth)
- Sep 16-20 Denton, NC (Chapel Hill United Methodist)
- Sep 23-26 New London, NC (Chandler's Grove United Methodist)
- Sep 30-Oct 3 Asheboro, NC (Christian Fellowship)
- Oct 7-10 Troy, NC (New Covenant)
- Oct 14-17 Cascilla, MS (Rosebloom)
- Oct 21-24 Closter, MS (Union Church)
- Oct 28-31 East Dublin, GA (Graham Memorial)
- Nov 4-7 Troy, NC (Callicutt Wesleyan)
- Nov 15-18 Carthage, NC (Community Friends)

**GRIFFIN, RONNIE**

- Sep 23 Hillsborough, NC (New Hope)

**JELLISON, JAY**

- Jun 3-5 Lincoln, NE (Prayer Awakening)
- July 11-13 San Luis Obispo, CA
- July 15-17 Vacaville, CA (SonRise Community Fellowship)
- July 22-24 Santa Rosa, CA
- July 29-31 Puyallup, WA



- Aug 5-7 Seattle, WA (North)
- Aug 12-14 Leavenworth, WA
- Aug 19-21 Port Orchard, WA
- Aug 22-25 Ridgefield, WA
- Aug 26-28 Redmond, WA (Revive)
- Sep 2-5 Medford, OR (Joy Church)
- Sep 9-11 El Cajon, CA
- Sep 16-18 Yuba City, CA (Hope Point)
- Sep 23-25 Murrieta, CA (Gateway)
- Sep 30-Oct 2 Anaheim, CA (Beautiful Korean)
- Oct 7-10 Sherwood, AR (First)
- Oct 14-17 Wooster, OH
- Oct 17-20 Fort Worth, TX (Awakening Prayer Gathering)
- Oct 21-23 New Philadelphia, OH (First)
- Oct 24-25 Tilton, IL (Southside)
- Oct 28-31 Crowley, TX (Fort Worth First)
- Nov 4-6 Mustang, OK
- Nov 11-13 Angus, NM
- Nov 18-20 Roswell, NM (First)
- Nov 25-27 Clovis, CA (Faith Community)
- Dec 2-4 Santa Maria, CA (Cornerstone)
- Dec 9-11 Edmond, OK (First)

JOHNSON, TIMOTHY

- July 19-22 Wapakoneta, OH (Mount Lookout Holiness Camp)

**LECKRONE, LARRY**

- July 1-6 Jamestown, TN (Cumberland Grove Wesleyan Camp Meeting)
- July 8-11 Many, LA (Ft. Jesup Camp Meeting)
- July 20-29 Douglas, MA (Camp Meeting)
- Aug 3-12 Portsmouth, RI (Camp Meeting)
- Aug 31-Sep 3 Vicksburg, MI (Evangelists' Homecoming Camp Meeting)
- Sep 5-8 Orleans, IN (Wesleyan South District Prime Time Retreat)
- Sep 9-12 Brownstown, IN
- Sep 15-19 Hartford City, IN (Olive Branch)
- Sep 22-26 Keene, NH
- Sep 29-Oct 3 North Haverill, NH (Trinity)
- Oct 14-17 Loganton, PA (Wesleyan)
- Oct 20-24 Plainfield, IN (United Community)
- Oct 26-28 Bourbonnais, IL (ONU Homecoming)

**LOMAN, H. LANE**

- Jun 3-6 Toxey, AL (Wimberly Methodist Protestant)
- Jun 7-8 Thomasville, AL (Alabama Conference)



- of Methodist Protestant Church)
- Jun 17-19 Gainestown, AL (Jones Chapel Methodist Protestant Church)
- Jun 20-22 Collins, MS (Mississippi Conf. United Methodist Protestant)
- Jun 26-July 1 Buckingham, VA (VA District Camp)
- July 15-18 Waynesfield, OH (Mount Lookout Holiness Camp)
- July 20-21 Toronto, OH (Hollow Rock Camp)
- July 25-29 Toronto, OH (Church of God Countywide Tent Revival)
- Aug 2-12 Portage, OH (Camp Meeting)
- Aug 22-24 Bryson City, NC (Francis Asbury Retreat (Hemlock Inn))
- Aug 24-26 Newport, TN
- Sep 9-12 Summerville, SC
- Sep 16-19 Hebron, OH
- Sep 23-26 Leavittsburg, OH (First)
- Oct 7-10 Tabor City, NC (Old Zion Wesleyan)
- Oct 14-17 Norman, IN (Kurtz)
- Oct 21-24 Fredericksburg, VA (Salem Fields Community)
- Oct 28-31 South Lebanon, OH (Crossroads)
- Nov 4-7 Attica, IN (Free Methodist)
- Nov 11-14 Westport, IN (Waynesburg Christian Church)
- Nov 15-18 Spencer, IN
- Nov 25 Columbus, IN (Flintwood Wesleyan)

MANLEY, STEPHEN

- Jun 4-10 Lebanon, TN (Cross Style Training Camp)
- Jun 11-17 Lebanon, TN (Cross Style Training)
- Jun 15-17 Washington Court House, OH (The Gathering Place)
- July 18-29 Johnson, VT (Ithiel Falls Camp)
- Aug 18-19 Columbia, SC (Cross Style Conference)
- Sep 9-12 New Castle, IN (First)
- Sep 30-Oct 3 Findlay, OH (First)
- Oct 21-24 Steubenville, OH (United Methodist)
- Nov 7-11 Vernon Rockville, CT



MITCHELL, ROYCE

- Jun 1 Kamiah, ID (Freedom Bible Fellowship)
- Jun 2 Laclede, ID (Community)
- Jun 3 Post Falls, ID (Peace Lutheran)
- Jun 3 Lewiston, ID (Blessed Hope Assembly of God)
- Jun 22 Gerber, CA (Bible Fellowship)



- Jun 23 Sacramento, CA (Real Life Church)
- Jun 24 Sacramento, CA (First)
- July 1 Meridian, ID (Valley Shepherd)
- July 13 Portland, OR (Lynchwood Church of God)
- July 14 Vancouver, WA (Clark County Holiness Association)
- July 15 Vancouver, WA (First Friends Church)
- July 15 Scappoose, OR (Scappoose High School)
- July 22 Hyrum, UT (Emmanuel Baptist)
- July 22 Layton, UT (Layton Hills Baptist)
- Aug 3 Fallon, NV (Oasis Community)
- Aug 4 Sparks, NV (First)
- Aug 5 Lake Almanor, CA (Community)
- Aug 10 Island Park, ID (Little Church in the Pines)
- Aug 12 Thermopolis, WY (Community Federated Methodist)
- Aug 12 Rock Springs, WY (Evangelical Free)
- Aug 17 Farnam, NE (United Methodist)
- Aug 18 Lincoln, NE (Piedmont Park)
- Aug 19 Sioux Falls, SD (Abiding Savior Free Lutheran)
- Aug 20 Britt, IA (Zion)
- Aug 21 Warrensburg, MO (Life Church)
- Aug 23 Branson, MO (Gospel Music Picnic (Silver Dollar City))
- Aug 24 Hutchinson, KS (New Life)
- Aug 25 McPherson, KS (Elyria Christian School)
- Aug 26 Olathe, KS
- Sep 7 Kalispell, MT (Family Life Christian Church)
- Sep 8 Frenchtown, MT (Community)
- Sep 9 Helena, MT (First Baptist Church of Montana)
- Sep 16 Medford, OR (First)
- Sep 23 Spokane, WA (First)
- Sep 23 Priest River, ID (Valley Baptist)
- Sep 24 Colfax, WA
- Oct 6 Port Orchard, WA (Christ the Rock Community Church)
- Oct 7 Randle, WA
- Oct 12 Coeur d Alene, ID
- Oct 13 Elgin, OR (Harvester's)
- Oct 14 Walla Walla, WA (Valley Cowboy)
- Oct 14 Richland, WA
- Oct 19 Mount Vernon, WA (Bethany Covenant)
- Oct 20 Portland, OR (First)
- Oct 21 Centralia, WA (Community Church of



- God)
- Oct 24 Cambridge, ID (First Baptist)
- Oct 26 Hillsboro, OR (First Baptist)
- Nov 9 Sun City, AZ (Evangel Assembly of God)
- Nov 10 Long Beach, CA (First)
- Nov 16 Albany, OR (Hope Church)
- Nov 18 Gresham, OR (Family Worship Center)
- Nov 18 Brooks, OR (Life Spring Church)
- Dec 1 Meridian, ID (Valley Shepherd)
- Dec 14 Twin Falls, ID (Reformed Church)
- Dec 16 Weiser, ID
- Dec 16 Wilder, ID (Crossroads Assembly of God)

RAEBURN, STEPHEN & JANET

- Jun 4-10 Norman, IN (Kurtz (VBS))
- Jun 10-13 Pekin, IL (First)
- Jun 18-22 Brown City, MI (Children's Camp)
- Jun 25-29 Whittier, NC (Children's Camp)
- July 5-7 Decatur, IL (Illinois District Children's Camp Meeting)
- July 16-20 Birdsboro, PA (Seyfert Camp)
- July 23-27 Nebo, IL (VBS)
- July 30-Aug 5 Mayfield, KY (VBS)
- Aug 9-12 Kalamazoo, MI (South Side (Waiting School))
- Aug 18-19 Holly, MI

**SHAVER, CHIC**

- Jun 3 Bartonville, TX (Lantana Community Fellowship)
- Jun 3-8 Cleburne, TX (West Texas District Family Camp)
- Sep 8-12 Fairmont, WV (First)
- Oct 13-17 Ottawa, KS
- Nov 3-7 Mexico, MO (Church of God Holiness)

**SHELLENBERGER, SUSIE**

- Jun 2-3 Decatur, IL (First)
- Jun 3-8 Louisville, TN (East TN District Family Camp)
- Jun 16-17 St. Marys, OH (Northwestern Ohio District Camp Meeting)
- Jun 18-25 Indianapolis, IN (Indianapolis District Family Camp (First))
- July 10-15 Prescott, AZ (AZ District Family Camp)
- Aug 3-5 Swartz Creek, MI
- Aug 10-12 Nacogdoches, TX (First)
- Aug 17-19 Stuarts Draft, VA (Good Shepherd)
- Sep 7-9 New Cumberland, WV (Newell Glendale)



- Sep 14-16 Fowlerville, MI
- Sep 22-26 Ontario, OR
- Sep 28-30 Felton, CA (Women's Conference-Mount Hermon Conference Center)
- Oct 1-5 Big Lake, AK (AK District Ministers and Mates Retreat)
- Oct 6-9 Anchorage, AK (Chapel/Cross)
- Oct 11-13 Dallas, TX (Dallas District Prime Time Retreat)
- Oct 14 Tyler, TX (First)
- Oct 19-21 Cannon Beach, OR (Ladies' Conference)
- Nov 2-4 Highland, IN
- Nov 11 Wichita, KS (First-Faith Promise)
- Nov 16-18 Weirton, WV (First)

ULMET, BILL

- Jun 10-16 Batesburg, SC (South Carolina District Camp Meeting)
- Jun 14-24 Lizella, GA (Southeastern Holiness Camp)
- Jun 17-20 Tallahassee, FL (First)
- Sep 13-16 Summerville, SC
- Sep 26-30 Brookhaven, MS (First)
- Oct 5-7 Charleston, WV (Calvary)
- Oct 14-17 Ottumwa, IA (Trinity)
- Nov 4-7 Buchanan, MI

**WELCH, DARLENE**

- Sep 28-30 Talladega, AL (Alabama North District Women's Retreat)

**WHITWORTH, MARCUS**

- Jun 5-10 Crowley, LA (Ebenezer Camp Meeting)
- July 15-22 Summersville, WV (West Virginia South District Camp Meeting)
- Oct 7-9 Henryetta, OK
- Oct 21-24 Joplin, MO (First)
- Nov 4-7 Wellington, TX



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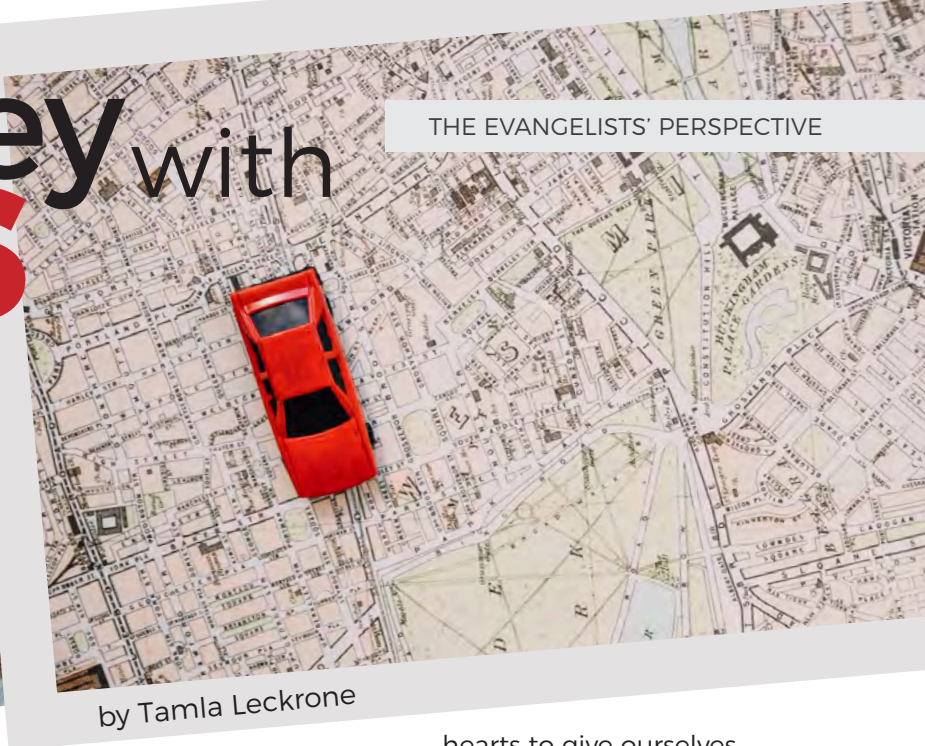
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My Journey with JESUS

THE EVANGELISTS' PERSPECTIVE



by Tamla Leckrone

The summer I turned four-years-old, I gave my heart to Jesus by my bedside, with my mother praying with me. From that time forward, I knew I only wanted follow Jesus. What exactly that included I did not know, but I knew I wanted what Jesus wanted for my life. As I grew physically, I also grew spiritually. The solid Christian witness of my pastor and his wife, Rev. Donald and Virginia Canaday, as well as my grandparents and parents, were shining examples of holiness. I wanted to be like them.

I was sanctified while attending Tri-County Holiness Camp Meeting in Ogilville, Indiana, where Dr. Ross Lee was preaching. I remember him asking the children to raise our hands if we wanted to be sanctified. I knew God was asking more of me; I responded. God sanctified me—set me apart for His purposes—right then and there while Dr. Lee prayed with us. As a seven-year-old, that was a defining moment to give my all to God with no intention of turning back.

When God's Spirit filled me, I chose to continue my journey with Him. There were points of obedience along the way that still stand out to me. I remember praying at my parents' bedside after being awakened by the Lord. I also prayed at World Youth Congress when during the invitation we were singing, "I Have Decided to Follow Jesus." There were wonderful altar services at teen camps, as well as one at Southwest Indiana District Assembly, at which I chose to be obedient to the Holy Spirit. There was a final "Yes" to anything and everything that God wanted of me in a revival service Dr. Thurl Mann preached. At 21-years-old, little did I know that some years later, God would lead me to meet and fall in love with Rev. Larry Leckrone, and that Dr. Thurl Mann would officiate our wedding!

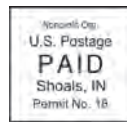
hearts to give ourselves totally to Him—sanctified, set apart for His purpose. There are also many points of obedience along the journey as we remain open to Jesus' teaching. We must be in His Word each day. We must be in constant communication with Him, allowing His Holy Spirit to flow through us, drawing others into this wonderful way of holiness.

Recently, I was in a service in which Dr. Laurel Matson asked the congregation to give the attributes of the person who pointed us to Christ. As people shared these characteristics, there was a theme: compassionate, loving, kind, gentle, joyful, and faithful. It was evident that people who are filled with the Holy Spirit, and exhibit the fruit of the Spirit, will draw others to a relationship with Jesus Christ.

In Galatians 5:22-23, Paul writes, "But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law." Isn't that wonderful? God's Holy Spirit provides all we need to be instruments of His grace and to draw others to Him. In Galatians 5:24-25 it says, "Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit."

From being saved at the age of four, to becoming a sanctified believer at seven, my desire remains: to keep in step with Jesus until He calls me to Heaven! **EP**

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Church of the Nazarene
17001 Prairies Star Parkway
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THE EVANGELISTS' PERSPECTIVE

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